# MARLINGTON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

October 15, 2020 Meeting

October 15, 2020

Electronic Remote Technology Meeting Regular Meeting Minutes 7:00 P.M.

#### I. Call to Order

#### A. Pledge of Allegiance

# **B.** Reading of Mission Statement – Mrs. Karen Humphries

In collaboration with staff, community, parents, and students, the Marlington Local School District will develop lifelong learners who understand and apply knowledge, and demonstrate excellence in pursuing the highest standards with effective intervention to challenge every student.

#### II. Roll Call

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting.

Carolyn Gabric Present
Josh Hagan Present
Karen Humphries Present
Scott Mason Present
Danielle Stevens Present

# III. Adoption of Meeting Agenda – Mrs. Carolyn Gabric

**A.** Additions or Corrections None

**B**. Recommend that the Marlington Local Board of Education adopt the following agenda for the October 15, 2020 meeting.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
| 0 1 01:          |               |               |     |     |       | Final          | 200.20   |                 |       |
| Carolyn Gabric   |               |               | X   |     |       | Resolution:    | 290.20   |                 |       |
| Josh Hagan       |               | X             | X   |     |       | Resolution No. |          |                 |       |
| Karen Humphries  |               |               | X   |     |       |                |          |                 |       |
| Scott Mason      |               |               | X   |     |       |                |          |                 |       |
| Danielle Stevens | X             |               | X   |     |       |                |          |                 |       |

10/15/20

### IV. Public Participation

Persons wishing to present information or items to the Board shall submit a written statement, along with their names and directory information, in a WORD format to the Treasurer on or before 3:00 p.m. on the Friday prior to the regular meeting of the Board. The Treasurer shall then submit such timely written statements to each board member before the next regular meeting of the Board. At the next regular meeting of the Board, the Treasurer shall identify the name of each person who submitted a written statement and such written statement shall be entered into the minutes but not read aloud at the regular board meeting. There shall be no public participation at special board meetings.

No requests for Public Participation were received.

#### V. Old Business

A. Discussion – Facilities Upgrades
Dr. Michael Shreffler, Superintendent
Mr. Will Lytwyn - Plug Smart

Dr. Shreffler provides an overview of building upgrades and the Lease Purchase interest rate which is about 2% for 7 years and 1.8% with an early penalty. Dr. Shreffler states that he plans to invite the construction attorney to a future board meeting.

Mr. Hagan asks about the ventilation system and need/liability for the chimney at Lexington. Dr. Shreffler and Plug Smart will assess the need/cost to remove for the chimney.

Mrs. Gabric asks the cost savings for completing both building projects together verses a three-year process. Mr. Lytwyn, states that it is difficult to quantify the cost saving; but, states there is definitely a savings of at least 2%. He adds that completion of project in phases would equate to an increase in materials and labor costs. Mr. Hagan asks if the savings would offset the interest costs.

Mrs. Gabric asks for an explanation of a lease purchase. Mr. Lytwyn states that traditionally the bank owns the equipment. Dave Zehala states that the district should discuss the lease purchase with the attorney. Mrs. Gabric asks if two Nexus payments could be applied to the loan amount. Dr. Shreffler will obtain information about a 5-year lease option for the board to review. Mrs. Gabric asks Plug Smart for an estimated asbestos abatement cost. Mr. Lytwyn stated an estimated indoor cost of about \$17,000 – 18,000 per building and a roof abatement cost of \$62,000 for Washington and \$97,000 for Lexington. A total of \$195,000 with roof abatement or \$34,000 - \$35,000 without roof abatement. Mrs. Gabric asks Plug Smart to identify any additional large items the board may need to address. Mr. Lytwyn states the work inside their scope of work such as HVAC, lighting, windows, and doors are addressed in the quote. Mrs. Gabric asks about a project timeline. Mr. Lytwyn states the ideal timeline would be a decision in November so bids are received in December.

10/15/20

Dr. Mason asks about fixing the foundation at Lexington. Mr. Hagan states that Al Incerpi, maintenance, is unaware of any structural problems with the foundation at Lexington. Dr. Shreffler will obtain additional information.

Mrs. Gabric asks about structuring lease payments with the receiving of nexus funds. Dr. Shreffler states that we can structure the payments in that manner. Mrs. Humphries asks about the ability of all Nexus funds going to pay for buildings if we are deficit spending. Dr. Main states that we currently are deficit spending and the board will receive more details during the 5-year forecast report. Dr. Shreffler states that the decision depends on the board decision for timing of repairs and upgrades.

The board thanks Plug Smart for answering questions.

Mr. Hagan asks about the interest rate and options for payments. He asks about the ability to cover the payments by redirecting permanent Improvement funds. Dr. Main states that we receive about \$500,000 in permanent improvement funds annually. She adds lease payments could be structured around the annual PI amount. She added we could redirect some PI funding. Mr. Hagan states in the unlikely event we have an issue with the Nexus funds that we would be able to make the payments through other means.

Mrs. Stevens asks when the board can expect the 5-year forecast. Dr. Main states that she would like to move the presentation from November 19<sup>th</sup> to November 5<sup>th</sup>.

Mrs. Humphries asks about open enrollment. Dr. Main states that open enrollment just closed; therefore, we do not have those numbers. She adds that we do have numbers on Stem Schools and Community Schools. Dr. Main will report the open enrollment numbers in November.

Mrs. Gabric asks if there is a method to determine savings on repairs once the buildings are renovated. Dr. Main will research that question.

Dr. Shreffler states that we graduated about 180 students and our kindergarten class is 111. This enrollment trend is an Ohio trend and legislatures are looking into the matter.

Mrs. Gabric asks Dr. Shreffler to give an overview regarding his recommendations for completing the renovations for both building together rather than as separate projects. Dr. Shreffler states there is a cost saving and it is good for the community to have all three buildings renovated. He adds that it would be a moral boost for the staff. Mr. Hagan adds that the addition of air conditioning is good for students.

Mrs. Stevens asks about the risk of a lease purchase. Dr. Main states that the board is committed to repairing the buildings and the details depend on the amount of Nexus money received in the future. She adds that receiving a lower amount of Nexus money means about 5 years of lease payments. Dr. Main states in the event we utilize Permanent Improvement funds at about \$500,000 annually we would need a longer lease purchase. The difference is the amount of interest for longer years. Dr. Shreffler states that banks are using the Nexus funds as assurance; therefore, the banks believe we are receiving some funds from Nexus. Mr. Hagan states that we should approach this as having all our bases covered. He adds that we should plan for worst case scenario. Mrs. Stevens asks if an Updated 10/15/20

amortization schedule is available to view. Mr. Hagan asks for accrued interest amount for the 3,4, and 5 year mark.

Mrs. Gabric would like to go for a shorter period lowering the interest amount. She adds that two Nexus payments could be applied to the lease purchase bringing the total amount of the lease to about 3.3 million at an interest rate of 2.2% with 2 payments annually for 5 years which align more with the Nexus payments. This schedule puts the total interest payments at around \$200,000. If the savings for repairs and economic benefits for completing the repairs are close to this interest amount the lease purchase is well worth it for staff and students.

Mrs. Gabric asks if we know what is happening with the extra Nexus money since the appeal. Dr. Shreffler states that the extra money is not paid at this time. Mrs. Gabric asks when the additional amount would be paid. Dr. Shreffler states that Nexus would negotiate the details with the courts. Mr. Hagan asks about the possibility of Nexus owing interest. Dr. Shreffler states that owing interest is possible. Mrs. Gabric states there is a significant amount of money we could be receiving. She adds the current situation is that we don't know when or how.

Mr. Hagan asks for clarification on the septic system estimates at Lexington. Dr. Shreffler states the cost to replace the system is about \$500,000 to \$700,000. He adds that currently we are doing some maintenance on the system. Mrs. Gabric asks if current inspections are being passed. Dr. Shreffler states that inspections are passing. Mr. Hagan states that the septic system should be added as a priority.

Mrs. Gabric asks for additional questions for facilities. Mrs. Humphries states that the air conditioners are not working at the high school. Dr. Shreffler states that he will check into this situation.

Mrs. Gabric states that receiving the Nexus funds should allow us to address these issues. She adds that we need to wait patiently for the outcome of the Nexus appeal.

#### VI. New Business

None

### VII. Treasurer's Agenda - Dr. Patty Main

#### A. Financial Discussion – Dr. Patty Main

Dr. Main states updates for the Marlboro project. The Plug Smart project is \$49,565 under the projected amount. Total costs for the project is under 1.4 million. The Nexus funds were applied to this project.

Dr. Main reports on past projects. She states that the HB 264 project included energy upgrades throughout the district in 2014. The current payment is \$87,870.70 annually with a final payment in 2024. She adds that the water service project was \$1.5 million. Ohio EPA has forgiven \$741,878.40 and of the remaining portion Marlington is responsible for \$438,057. She adds that a payment of \$14,601.90 is due annually with the final payment in 2048. Dr. Shreffler adds that there

is no interest on the utilities project. Dr. Main will check on any penalties to pay the HB 264 project early.

Mrs. Gabric asks if payments come from PI or general funds. Dr. Main will check on the account used for payments.

#### B. Minutes

1. Recommend the motion to approve the minutes of the following meetings:

Regular Meeting September 17, 2020 Regular Meeting October 1, 2020

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | X   |     |       | Resolution:    | X        |                 |       |
| Josh Hagan       | X             |               | X   |     |       | Resolution No. | 291.20   |                 |       |
| Karen Humphries  |               |               | X   |     |       |                |          |                 |       |
| Scott Mason      |               |               | X   |     |       |                |          |                 |       |
| Danielle Stevens |               | X             | X   |     |       |                |          |                 |       |

#### C. Financial Resolutions

1. Recommend the motion to approve the financial reports and overview of receipts and expenditures for the period ending September 30, 2020 as presented and marked as "Exhibit "VVV" and "Exhibit WWW".

Dr. Main highlights the expenditures of September 2020 to include Marlboro project expenditures and Corona Fund expenditures.

Mrs. Gabric asks about movement of Nexus funds to pay for the Marlboro projects. Dr. Main states that Nexus funds were moved to pay for this project with a little less than \$200,000 Nexus funds remaining.

Mrs. Humphries asks about a timeline for Corona Funds to be expended. Dr. Main states that the funds need to be expended by the end of December 2020.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | X   |     |       | Resolution:    | X        |                 |       |
| Josh Hagan       | X             |               | X   |     |       | Resolution No. | 292.20   |                 |       |
| Karen Humphries  |               |               | X   |     |       |                |          |                 |       |
| Scott Mason      |               |               | X   |     |       |                |          |                 |       |
| Danielle Stevens |               | X             | X   |     |       |                |          |                 |       |

**2.** Recommend the motion to approve the October 2020 Budget and Revenue Revision as presented and marked as "Exhibit XXX".

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | X   |     |       | Resolution:    | X        |                 |       |
| Josh Hagan       |               | X             | X   |     |       | Resolution No. | 293.20   |                 |       |
| Karen Humphries  | X             |               | X   |     |       |                |          |                 |       |
| Scott Mason      |               |               | X   |     |       |                |          |                 |       |
| Danielle Stevens |               |               | X   |     |       |                |          |                 |       |

### VIII. Personnel – Consent Agenda

#### A. Classified Substitute List

Recommend the motion to hire the following individuals to be added to the Classified Substitute List for the 2020-2021 school year, pending verification of satisfactory credentials, BCI and FBI checks as required:

Caryl Dice

Samantha Thomas

# B. Supplemental Employment for the 2020-2021 School Year

### 1. Supplemental Hires

Recommend the motion to hire the following, pending verification of satisfactory credentials, BCI and FBI checks as required and subject to the following: In the event (1) an athletic season is suspended/cancelled, (2) students do not participate in co-curricular/extra-curricular/pupil activity programs, and/or (3) individuals are not specifically assigned, in writing, by the Superintendent to perform supplemental duties under R.C. 3313.53, R.C. 3319.08(A), and applicable laws during the 2020-2021 school year; the Marlington Local School District Board of Education ("Board") hereby suspends any and all such supplemental contracts and directs the Treasurer to not make any payment whatsoever to any individual in connection with such supplemental contracts. Any individual who performs any supplemental duties in violation of this Resolution shall be deemed to have done so as a volunteer only and shall not be paid for any such volunteer services.

| <u>Position</u>        | <u>Name</u>     |
|------------------------|-----------------|
| Ski Club (MS)          | Emily Shaub     |
| Gymnastics (Volunteer) | Victoria Thewes |

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                      | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------------|----------|-----------------|-------|
| Carolyn Gabric   |               |               | Х   |     |       | Final<br>Resolution: | X        |                 |       |
| Josh Hagan       | X             |               | X   |     |       | Resolution No.       | 294.20   |                 |       |
| Karen Humphries  |               |               | X   |     |       |                      |          |                 |       |
| Scott Mason      |               |               | X   |     |       |                      |          |                 |       |
| Danielle Stevens |               | X             | X   |     |       |                      |          |                 |       |

#### IX. Announcements:

None

### X. Next Board of Education Meeting:

Regular Meeting November 5, 2020

7:00 P.M.

**Electronic Remote Technology Meeting** 

Regular Meeting November 19, 2020

7:00 P.M.

**Electronic Remote Technology Meeting** 

# XI. Marlington In Motion – Opportunities for Improvement: Comments Moving Forward

Mrs. Humphries asks about receiving a bill from Mr. Markling. Dr. Main states that we have not received an additional bill at this time. Mrs. Humphries states that a bill has not been received for more than four months. She wants Mr. Markling to bill us monthly. Mrs. Humphries states that she wishes to be informed of current legal projects board members are working on with this law firm.

Mrs. Gabric states that she appreciates Karen's comments. Mrs. Gabric reads a portion of the contract stating that services are billed monthly, quarterly, etc. as chosen by the legal firm. Mrs. Gabric adds that our job is not to run the business of our vendors. Mrs. Gabric adds that she cannot state the number of calls Dr. Shreffler makes but that he is very cognizant of contacting the legal firm and encourages Dr. Mike to reach out to the attorneys.

Mrs. Humphries states that Mr. Markling works for us rather than the board working for him. She adds that every board member should be aware of legal matters.

Mrs. Gabric recognizes the principals for National Principal Month. Mrs. Gabric asks for additional comments.

# XII. Adjournment: 8:20 p.m.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                   | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|-------------------|----------|-----------------|-------|
| Carolyn Gabric   |               |               | X   |     |       | Final Resolution: | X        |                 |       |
| Josh Hagan       |               |               | X   |     |       | Resolution No.    | 295.20   |                 |       |
| Karen Humphries  |               | X             | X   |     |       |                   |          |                 |       |
| Scott Mason      |               |               | X   |     |       |                   |          |                 |       |
| Danielle Stevens | X             |               | X   |     |       |                   |          |                 |       |

#### "Exhibit VVV"

```
-- Options Summary --

Summary or Detail Report? (S,D) S
Output file: FINSUMM.TXT
Type: CSV
Print options page? (Y,N) Y
Generate FINDET report for comparison? (Y,N) Y
Sort options: FD
Subtotal options: FD
Include future encumbrance amounts? (Y,N) N
Include accounts with zero amounts? (Y,N) N
Include accounts which are no longer active? (Y,N,I) Y

BAT_FINSUM executed by MANOS on node SPARC5:: at 5-OCT-2020 11:14:37.28
```

1

FYTD FYTD Current Current Unencumbered MTDFund Balance Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances TOTAL FOR Fund 001 - GENERAL: 6,711,384.25 3,187,106.48 8,565,757.17 2,173,984.02 6,359,829.72 8,917,311.70 2,802,231.05 6,115,080.65 TOTAL FOR Fund 003 - PERMANENT IMPROVEMENT: 289,977.56 105,256.15 283,516.00 3,485.50 12,535.35 560,958.21 15,959.00 544,999.21 TOTAL FOR Fund 004 - BUILDING: 3,692.00 0.00 0.00 0.00 0.00 3,692.00 0.00 3,692.00 TOTAL FOR Fund 006 - FOOD SERVICE: 12,517.65 10,511.90 75,041.21 61,348.39 211,061.06 123,502.20-215,302.44 338,804.64-TOTAL FOR Fund 007 - SPECIAL TRUST: 667,157.10 0.00 0.00 0.00 0.00 667,157.10 13,250.00 653,907.10 TOTAL FOR Fund 012 - ADULT EDUCATION: 3,335.03 0.00 0.00 0.00 0.00 3,335.03 0.00 3,335.03 TOTAL FOR Fund 018 - PUBLIC SCHOOL SUPPORT: 56,246.64 119.00 8,272.82 11,564.67 11,926.70 52,592.76 23,425.18 29,167.58 TOTAL FOR Fund 019 - OTHER GRANT: 11,674.97 0.00 15,928.99 0.00 0.00 27,603.96 15,845.17 11,758.79 TOTAL FOR Fund 022 - DISTRICT AGENCY: 9,686.75 0.00 0.00 286.09 1,082.59 8,604.16 6,744.65 1,859.51 TOTAL FOR Fund 031 - UNDERGROUND STORAGE TANK FUND 10,000.00 0.00 0.00 0.00 0.00 10,000.00 0.00 10,000.00 TOTAL FOR Fund 035 - TERMINATION BENEFITS - HB426: 104,828.74 0.00 0.00 15,864.88 42,545.24 62,283.50 0.00 62,283.50 TOTAL FOR Fund 070 - CAPITAL PROJECTS: 462,010.42 0.00 0.00 347,016.52 497,054.28 35,043.86-546,090.68 581,134.54-TOTAL FOR Fund 200 - STUDENT MANAGED ACTIVITY: 68,734.34 904.00 964.00 54.75 508.85 69,189.49 11,341.23 57,848.26 TOTAL FOR Fund 300 - DISTRICT MANAGED ACTIVITY: 118,688.13 27,191.50 47,201.50 30,542.88 46,482.41 119,407.22 103,083.01 16,324.21 TOTAL FOR Fund 430 - MOTORCYCLE SAFETY & EDUC. FUN 0.00 0.00 0.00 0.00 3,724.50 0.00 3,724.50 3,724.50 TOTAL FOR Fund 467 - STUDENT WELLNESS AND SUCCESS: 242,257.22 0.00 0.00 24,292.00 99,460.51 142,796.71 196,526.80 53,730.09-

#### 2

Page:

5,885,603.35

(FINSUM)

Date: 10/05/2020 Time: 11:14 am

GRAND TOTALS: 8,701,593.19

3,478,990.37

9,219,018.74

MARLINGTON LOCAL SCHOOLS Financial Report by Fund

FYTD MTD FYTD Current Current Unencumbered Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance TOTAL FOR Fund 499 - MISCELLANEOUS STATE GRANT FUN 113.60 0.00 0.00 0.00 0.00 113.60 0.00 113.60 TOTAL FOR Fund 505 - INSTRUCT. PROGRAMS - MIGRANT: 39,004.76-81,295.63 120,300.39 1,460.02 97,706.24 16,410.61-0.00 16,410.61-TOTAL FOR Fund 507 - ELEM/SECONDARY SCH EMER RELIE 0.00 0.00 0.00 0.00 347,132.50 347,132.50-47,093.31 394,225.81-TOTAL FOR Fund 510 - CORONAVIRUS RELIEF FUND: 0.00 0.00 50,214.17 50,214.17 50,214.17-65,602.46 115,816.63-TOTAL FOR Fund 516 - IDEA PART B GRANTS: 0.00 0.00 0.00 82,628.70-36,650.56 36,650.56-0.00 36,650.56-TOTAL FOR Fund 572 - TITLE I DISADVANTAGED CHILDRE 30,130.87-55,213.20 85,344.07 34,140.46 126,714.17 71,500.97-5,129.01 76,629.98-TOTAL FOR Fund 590 - IMPROVING TEACHER QUALITY: 3,495.46-9,616.38 13,111.84 5,868.45 21,895.69 12,279.31-0.00 12,279.31-TOTAL FOR Fund 599 - MISCELLANEOUS FED. GRANT FUND 1,776.13 1,804.62-3,580.75 2,011.58-4,584.55 2,808.42-0.00 2,808.42-

7,967,384.59

9,953,227.34

4,067,623.99

2,675,482.52

#### "Exhibit WWW"

```
-- Options Summary --

Output file: CHEKPY.TXT
Print options page? (Y,N) Y
Sort options: C
Check types to select. (D,I,M,P,R,T,W): W,R
Print vendor from PO or check. (P,C): C
Date Selection From: 09/01/2020
To: 09/30/2020
Summary or Detail report? (S,D) S
Single or Double space summary report? (S,D) S
Include or Exclude the following vendors?(I,E) E
Vendors: 999999
: 1656

BAT_CHEKPY executed by MANOS on node SPARC5:: at 5-OCT-2020 11:16:01.04
```

# MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER

#### CHECK DATES BETWEEN 09/01/2020 AND 09/30/2020

Page: 1 (CHEKPY)

| CHECK            | TYPE   | DATE       | VENDOR  | VENDOR           | STATUS/DATE            | BANK CODE                                       | CHECK AMOUNT     |
|------------------|--------|------------|---|------------------|------------------------|---|------------------|
| 135122           | W      | 09/08/2020 | HERITAGE COOPERATIVE  1ST CHOICE ENERGY SERVICES LOVES PAINTING LLC ROBERTSON HEATING SUPPLY CO VICKIE DICKSON  3 Z S INSTRUMENTS LLC AA BLUEPRINT COMPANY ALCO CHEMICAL INC ALLIANCE CITY SCHOOLS TREASURERS OFFICE ALLIANCE DRAIN AND SEWER ALLIANCE MULCH AND WOOD ALLOWAY AQUABLUE INC BALLHER LTD BAUMSPAGECOM LLC BENNETT TRAILER SALES INC BRIAN FRANKS ELECTRIC INC BRICKER & ECKLER LLP BSN SPORTS CENTRAL RESTAURANT PRODUCTS CENTURYLINK COMMUNICATIONS LLC  | 157100           | RECONCILED:09/30/      | BANK CODE  2020 2020 2020 2020 2020 2020 2020 2 | 288.79           |
| 135123           | W      | 09/08/2020 | LOVES PAINTING LLC  | 156984           | RECONCILED:09/30/      | 2020  | 4,820.00         |
| 135124           | W      | 09/08/2020 | ROBERTSON HEATING   | 001706           | RECONCILED:09/30/      | 2020  | 443.90           |
|                  |        |            | SUPPLY CO   |                  |                        |   |                  |
| 135125           | W      | 09/08/2020 | VICKIE DICKSON  | 139524           | RECONCILED:09/30/      | 2020  | 140.00           |
| 135127           | W      | 09/15/2020 | 3 Z S INSTRUMENTS LLC   | 100596           | RECONCILED: 09/30/     | 2020  | 600.00           |
| 135128           | W      | 09/15/2020 | AA BLUEPRINT COMPANY  | 009700           | RECONCILED: 09/30/     | 2020  | 1,945.00         |
| 135129           | W      | 09/15/2020 | ALCO CHEMICAL INC   | 005037           | RECONCILED: 09/30/     | 2020  | 5,197.00         |
| 135130           | W      | 09/15/2020 | ALLIANCE CITY SCHOOLS TREASURERS OFFICE   | 002671           | RECONCILED: 09/30/     | 2020  | 1,800.00         |
| 135131           | W      | 09/15/2020 | ALLIANCE DRAIN AND SEWER  | 007975           | RECONCILED: 09/30/     | 2020  | 5,977.00         |
| 135132           | W      | 09/15/2020 | ALLIANCE MULCH AND WOOD   | 121564           | RECONCILED: 09/30/     | 2020  | 700.00           |
| 135133           | W      | 09/15/2020 | ALLOWAY   | 008309           | RECONCILED: 09/30/     | 2020  | 280.00           |
| 135134           | W      | 09/15/2020 | AQUABLUE INC  | 000115           | RECONCILED: 09/30/     | 2020  | 1,200.00         |
| 135135<br>135136 | W<br>W | 09/15/2020 | BALLHER LTD   | 155/40           | RECONCILED: 09/30/     | 2020  | 1,960.00         |
| 135136           | W      | 09/15/2020 | DENNETT TO THE CALEC INC  | 155852<br>157315 | DECONCIL ED: 00 /20 /  | 2020  | 07.10            |
| 135137           | W      | 09/15/2020 | BENNETT INSTITUTE SALES INC   | 001710           | RECONCILED: 09/30/     | 2020  | 233.00           |
| 135136           | W      | 09/13/2020 | DDICKED C ECKLED IID  | 130/50           | DECONCTI ED: 00 / 30 / | 2020  | 237.47<br>510 50 |
| 135140           | W      | 09/15/2020 | BON CDODAC  | 100586           | RECONCILED: 09/30/     | 2020  | 199 00           |
| 135140           | W      | 09/15/2020 | CENTRAL RESTALIRANT DRODUCTS  | 156301           | RECONCILED: 09/30/     | 2020  | 3 876 25         |
| 135142           | W      | 09/15/2020 | CENTURYLINK COMMUNICATIONS LLC  | 156419           | RECONCILED: 09/30/     | 2020  | 17 90            |
| 100111           |        | 03/13/2020 | BUSINESS SERVICES   | 10011            | 1120011012222 05,50,   | 2020  | 27.50            |
| 135143           | W      | 09/15/2020 | CINTAS CORPORATION  | 001634           | RECONCILED: 09/30/     | 2020  | 318.64           |
|                  |        |            | LOC 316   |                  |                        |   |                  |
| 135144           | W      | 09/15/2020 | CITY OF ALLIANCE  | 157227           | RECONCILED:09/30/      | 2020  | 3,002.98         |
|                  |        |            | WATER UTILITY   |                  |                        |   |                  |
| 135145           | W      | 09/15/2020 | CJS SIGNS AND LIGHTING CO   | 102080           | RECONCILED:09/30/      | 2020  | 125.00           |
| 135146           | W      | 09/15/2020 | CLASSIC SOLUTIONS INC   | 139394           | RECONCILED:09/30/      | 2020  | 1,521.91         |
| 135147           | W      | 09/15/2020 | COPE FARM EQUIPMENT   | 005729           | RECONCILED:09/30/      | 2020  | 656.17           |
| 135148           | W      | 09/15/2020 | DAMON INDUSTRIES INC  | 131919           | RECONCILED:09/30/      | 2020  | 142.80           |
| 135149           | W      | 09/15/2020 | DEERFIELD AG SERVICES INC.  | 004246           | RECONCILED:09/30/      | 2020  | 3,517.30         |
| 135150           | W      | 09/15/2020 | DWA RECREATION INC  | 009271           |                        |   | 320.00           |
| 135151           | W      | 09/15/2020 | EAST CENTRAL OHIO ESC   | 103271           | RECONCILED: 09/30/     | 2020  | 60.00            |
| 135152           | W      | 09/15/2020 | EDMENTUM  | 157217           | RECONCILED: 09/30/     | 2020  | 3,131.00         |
| 135153           | W      | 09/15/2020 | ELITE FLOORING AND  | 155253           | RECONCILED: 09/30/     | 2020  | 32,2/9.40        |
| 135154           | W      | 00/15/2020 | COONIEKIOPS   | 102214           |                        | 2020<br>2020<br>2020<br>2020<br>2020<br>2020    | 50.00            |
| 135154           | W      | 09/15/2020 | FOULDARTS CORD  | 130100           | RECONCILED:09/30/      | 2020  | 1,493.27         |
| 135156           | W      | 09/15/2020 | FIFFT CHARGE  | 155408           | RECONCILED: 09/30/     | 2020  | 209.60           |
| 135157           | W      | 09/15/2020 | CAMETIME  | 157636           | RECONCILED: 09/30/     | 2020  | 4,164.03         |
| 135158           | W      | 09/15/2020 | HEASTAND AUTO PARTS INC   | 006017           | RECONCILED: 09/30/     | 2020  | 508.47           |
| 135159           | W      | 09/15/2020 | HERITAGE COOPERATIVE  | 157100           | RECONCILED: 09/30/     | 2020  | 1,070.62         |
|                  | ••     | ,,         | 1ST CHOICE ENERGY SERVICES  |                  | : :::::===== ::, 30,   |   | -,               |
| 135160           | W      | 09/15/2020 | HOLLY CABASSA   | 156443           | RECONCILED:09/30/      | 2020  | 600.00           |
| 135161           | W      | 09/15/2020 | HOOVER HIGH SCHOOL  | 002857           | RECONCILED:09/30/      |   | 220.00           |
|                  |        |            | ATT: ATHLETIC DEPARTMENT  |                  |                        |   |                  |
| 135162           | W      | 09/15/2020 | CENTRAL RESTAURANT PRODUCTS CENTURYLINK COMMUNICATIONS LLC BUSINESS SERVICES CINTAS CORPORATION LOC 316 CITY OF ALLIANCE WATER UTILITY CJS SIGNS AND LIGHTING CO CLASSIC SOLUTIONS INC COPE FARM EQUIPMENT DAMON INDUSTRIES INC DEERFIELD AG SERVICES INC. DWA RECREATION INC EAST CENTRAL OHIO ESC EDMENTUM ELITE FLOORING AND COUNTERTOPS ELIZABETH D'ERAMO EQUIPARTS CORP FLEET CHARGE GAMETIME HEASTAND AUTO PARTS INC HERITAGE COOPERATIVE 1ST CHOICE ENERGY SERVICES HOLLY CABASSA HOOVER HIGH SCHOOL ATT: ATHLETIC DEPARTMENT INTERNATIONAL ACADEMY OF SCIENCE JACKSON HIGH SCHOOL | 157612           | RECONCILED:09/30/      | 2020  | 28,300.00        |
|                  |        |            | OF SCIENCE  |                  |                        |   |                  |
| 135163           | W      | 09/15/2020 | JACKSON HIGH SCHOOL   | 157371           | RECONCILED:09/30/      | 2020  | 580.00           |
|                  |        |            | C/O JIM KISH  |                  |                        |   |                  |
|                  |        |            |   |                  |                        |   |                  |

#### MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER CHECK DATES BETWEEN 09/01/2020 AND 09/30/2020

Page: 2 (CHEKPY)

| CHECK  | TYPE | DATE       | VENDOR   | VENDOR | STATUS/DATE       | BANK CODE | CHECK AMOUNT  |
|--------|------|------------|--|--------|-------------------|-----------|---|
| 135164 | W    | 09/15/2020 | JOHN SPONDYL   | 156769 | RECONCILED:09/30  | )/2020    | 219.45  |
| 135165 | W    | 09/15/2020 | JOSTENS INC  | 000739 | RECONCILED: 09/30 | 7/2020    | 26.10   |
| 135166 | W    | 09/15/2020 | KARMIE REAL ESTATE LLC   | 157642 | RECONCILED: 09/30 | 0/2020    | 594.00  |
| 135167 | W    | 09/15/2020 | LEAD LIKE ONE LLC  | 157648 | RECONCILED:09/30  | 0/2020    | 500.00  |
| 135168 | W    | 09/15/2020 | JOHN SPONDYL JOSTENS INC KARMIE REAL ESTATE LLC LEAD LIKE ONE LLC ALBERT R DANGELO MAHONING COUNTY EDUCATIONAL SERVICE CENTER MAKERBOT INDUSTRIES LLC MANHATTAN CLEANERS MEDCO SUPPLY COMPANY MEGAN BRADY MODERN OFFICE PRODUCTS MURPHYS MUFFLERS INC TAMARA S. MURPHY MYSTERY SCIENCE INC NASCO NCS PEARSON INC NICK EVANICH OASBO OASSA OHIO EDISON COMPANY OHSGCA ATTN CASEY MILLIGAN TREAS ORIENTAL TRADING COMPANY INC PEPSI COLA PIONEER ATHLETICS PLUG SMART JUICE TECHNOLOGIES LLC PULSE PRODUCTIONS LLC RAINBOW PRINTING AND ULTRA PLASTICARDS INC RULING OUR EXPERIENCES SCHOLASTIC SCHOOL SPECIALTY SEBRING TROPHY LLC WILLIAM J DOOLAN SHARE CORPORATION SHERWIN WILLIAMS COMPANY STIFFLER EQUIPMENT SALES DEPT 781437 SPALDING EMIG COMPANY STARK COUNTY MENTAL HEALTH AND ADDICTION RECOVERY STARK PORTAGE AREA COMPUTER CONSORTIUM STEVEM ILLER | 139672 | RECONCILED: 09/30 | )/2020    | 9,030.00  178.07 1,339.85 220.65 715.00 455.10 225.00  1,348.00 3,798.96 96.00 179.00 549.00 885.00 15,279.21 50.00  227.24 295.12 692.62 342,866.52  1,450.00 673.50  2,400.00 3,675.54 460.28 918.00  163.70 21.74 332.46 625.00 408.83 330.75  47,500.00  75.77 600.00 7,100.00 47.00 315.00 |
| 135169 | W    | 09/15/2020 | MAKERBOT INDUSTRIES LLC  | 156718 | RECONCILED:09/30  | 0/2020    | 178.07  |
| 135170 | W    | 09/15/2020 | MANHATTAN CLEANERS   | 002075 | RECONCILED:09/30  | 0/2020    | 1,339.85  |
| 135171 | W    | 09/15/2020 | MEDCO SUPPLY COMPANY   | 102158 | RECONCILED:09/30  | )/2020    | 220.65  |
| 135172 | W    | 09/15/2020 | MEGAN BRADY  | 156136 | RECONCILED:09/30  | 0/2020    | 715.00  |
| 135173 | W    | 09/15/2020 | MODERN OFFICE PRODUCTS   | 101559 | RECONCILED:09/30  | 0/2020    | 455.10  |
| 135174 | W    | 09/15/2020 | MURPHYS MUFFLERS INC<br>TAMARA S. MURPHY   | 131912 | RECONCILED: 09/30 | 0/2020    | 225.00  |
| 135175 | W    | 09/15/2020 | MYSTERY SCIENCE INC  | 156729 | RECONCILED: 09/30 | 0/2020    | 1,348.00  |
| 135176 | W    | 09/15/2020 | NASCO  | 001804 | RECONCILED:09/30  | 0/2020    | 3,798.96  |
| 135177 | W    | 09/15/2020 | NCS PEARSON INC  | 102664 | RECONCILED:09/30  | 0/2020    | 96.00   |
| 135178 | W    | 09/15/2020 | NICK EVANICH   | 102372 | RECONCILED:09/30  | 0/2020    | 179.00  |
| 135179 | W    | 09/15/2020 | OASBO  | 002307 | RECONCILED: 09/30 | 0/2020    | 549.00  |
| 135180 | W    | 09/15/2020 | OASSA  | 080615 | RECONCILED: 09/30 | 0/2020    | 885.00  |
| 135181 | W    | 09/15/2020 | OHIO EDISON COMPANY  | 001599 | RECONCILED:09/30  | 0/2020    | 15,279.21   |
| 135182 | W    | 09/15/2020 | OHSGCA<br>ATTN CASEY MILLIGAN TREAS  | 004553 |                   |           | 50.00   |
| 135183 | W    | 09/15/2020 | ORIENTAL TRADING COMPANY INC   | 009791 | RECONCILED: 09/30 | 0/2020    | 227.24  |
| 135184 | W    | 09/15/2020 | PEPSI COLA   | 139411 | RECONCILED:09/30  | 0/2020    | 295.12  |
| 135185 | W    | 09/15/2020 | PIONEER ATHLETICS  | 005240 | RECONCILED:09/30  | 0/2020    | 692.62  |
| 135186 | W    | 09/15/2020 | PLUG SMART<br>JUICE TECHNOLOGIES LLC   | 156298 | RECONCILED: 09/30 | 0/2020    | 342,866.52  |
| 135187 | W    | 09/15/2020 | PULSE PRODUCTIONS LLC  | 157136 |                   |           | 1,450.00  |
| 135188 | W    | 09/15/2020 | RAINBOW PRINTING AND ULTRA PLASTICARDS INC   | 157354 | RECONCILED:09/30  | 0/2020    | 673.50  |
| 135189 | W    | 09/15/2020 | RULING OUR EXPERIENCES   | 157212 | RECONCILED:09/30  | 0/2020    | 2,400.00  |
| 135190 | W    | 09/15/2020 | SCHOLASTIC   | 000562 | RECONCILED:09/30  | 0/2020    | 3,675.54  |
| 135191 | W    | 09/15/2020 | SCHOOL SPECIALTY   | 008045 | RECONCILED:09/30  | 0/2020    | 460.28  |
| 135192 | W    | 09/15/2020 | SEBRING TROPHY LLC<br>WILLIAM J DOOLAN   | 002476 | RECONCILED:09/30  | 0/2020    | 918.00  |
| 135193 | W    | 09/15/2020 | SHARE CORPORATION  | 121095 | RECONCILED:09/30  | )/2020    | 163.70  |
| 135194 | W    | 09/15/2020 | SHERWIN WILLIAMS COMPANY   | 008906 | RECONCILED: 09/30 | 0/2020    | 21.74   |
| 135195 | W    | 09/15/2020 | SHIFFLER EQUIPMENT SALES DEPT 781437   | 131786 | RECONCILED: 09/30 | )/2020    | 332.46  |
| 135196 | W    | 09/15/2020 | SPALDING EMIG COMPANY  | 157646 | RECONCILED:09/30  | )/2020    | 625.00  |
| 135197 | W    | 09/15/2020 | STARK COUNTY ESC   | 101928 | RECONCILED:09/30  | 0/2020    | 408.83  |
| 135198 | W    | 09/15/2020 | STARK COUNTY MENTAL HEALTH AND ADDICTION RECOVERY  | 157319 | RECONCILED:09/30  | 0/2020    | 330.75  |
| 135199 | W    | 09/15/2020 | STARK PORTAGE AREA COMPUTER CONSORTIUM   | 008456 | RECONCILED:09/30  | )/2020    | 47,500.00   |
| 135200 | W    | 09/15/2020 | CONSORTIUM STEVE MILLER SUSAN COOK TANNENHAUF GOLF CLUB INC TAYLOR BAND AND ORCHESTRA INC  | 156482 | RECONCILED:09/30  | )/2020    | 75.77   |
| 135201 | W    | 09/15/2020 | SUSAN COOK   | 155717 | RECONCILED: 09/30 | 0/2020    | 600.00  |
| 135202 |      | 09/15/2020 | TANNENHAUF GOLF CLUB INC   | 001761 | RECONCILED: 09/30 | 0/2020    | 7.100.00  |
| 135202 |      | 09/15/2020 | TAYLOR BAND AND ORCHESTRA INC  | 156305 | RECONCILED: 09/30 | 0/2020    | 47.00   |
| 135204 |      | 09/15/2020 | THE LITTLE SIGN COMPANY INC  | 157644 | RECONCILED: 09/30 | 0/2020    | 315.00  |
|        |      |            |  |        |                   |           |   |

# MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER

#### CHECK DATES BETWEEN 09/01/2020 AND 09/30/2020

Page: 3 (CHEKPY)

| CHECK  | TYPE  | DATE       | VENDOR   | VENDOR | STATUS/DATE             | BANK CODE            | CHECK AMOUNT |
|--------|-------|------------|--|--------|-------------------------|----------------------|--------------|
| 135205 | <br>₩ | 09/15/2020 | TTM HETRICK  | 000002 | RECONCILED: 09/30/      | 2020                 | 975 00       |
| 135206 | W     | 09/15/2020 | TRANSPORTATION ACCESSORIES   | 001341 | RECONCILED: 09/30/      | 2020                 | 1.347.57     |
|        |       | ., ., .,   | COMPANY INC  |        |                         |                      | _,           |
| 135207 | W     | 09/15/2020 | VARITRONICS LLC  | 155774 | RECONCILED:09/30/       | 2020                 | 632.01       |
| 135208 | W     | 09/15/2020 | WESTVILLE LAKE GOLF COURSE   | 156493 | RECONCILED:09/30/       | 2020                 | 100.00       |
| 135209 | W     | 09/15/2020 | ZOAR VILLAGE GOLF COURSE INC   | 156262 | RECONCILED:09/30/       | 2020                 | 140.00       |
| 135210 | W     | 09/15/2020 | ZURBRUGG EXCAVATING AND PAVING INC BLASIMAN FIRE EQUIPMENT INC CURRICULUM ASSOCIATES INC ENVIRONMENTAL SUPPORT NETWORK INC FISLERDATA LLC ATTN: ANDREW FISLER SONOVA USA INC STARK COUNTY HEALTH DEPT STUDIES WEEKLY TORTOLA LANDSCAPING VERIZON WIRELESS SALEM GOLF CLUB SANDY VALLEY LOCAL SCHOOLS AA BLUEPRINT COMPANY ACCENT HOME IMPROVEMENT INC AID PEST CONTROL LLC AIRGAS USA LLC ALCO CHEMICAL INC ALLIANCE AREA DEVELOPMENT ALLIANCE MOTORS INC AMY KOHMANN ANDREA WISE ASSETGENIE INC ATT CABS DEPARTMENT BARCLAY WOOD TOYS AND BLOCKS INC BARNES AND NOBLE COLLEGE | 100159 | RECONCILED:09/30/       | 2020                 | 1,104.00     |
|        |       |            | PAVING INC   |        |                         |                      |              |
| 135211 | W     | 09/17/2020 | BLASIMAN FIRE EQUIPMENT INC  | 001750 |                         |                      | 4,718.64     |
| 135212 | W     | 09/17/2020 | CURRICULUM ASSOCIATES INC  | 004384 | RECONCILED: 09/30/      | 2020                 | 372.16       |
| 135213 | W     | 09/17/2020 | ENVIRONMENTAL SUPPORT  | 009576 | RECONCILED: 09/30/      | 2020                 | 4,150.00     |
| 125014 |       | 00/15/0000 | NETWORK INC  | 156565 | DEGONGET ED : 00 / 20 / | 0000                 | 1 01 5 00    |
| 135214 | W     | 09/1//2020 | FISLERDATA LLC   | 156565 | RECONCILED: 09/30/      | 2020                 | 1,017.00     |
| 135215 | W     | 00/17/2020 | AIIN ANDREW FISLER   | 155007 | DECONCTLED: 00 / 20 /   | 2020                 | 1 106 25     |
| 135215 | W     | 09/17/2020 | SONOVA USA INC   | 133227 | RECONCILED: 09/30/      | 2020                 | 1,100.25     |
| 135210 | W     | 09/17/2020 | CTIDIC WEEKIV  | 155721 | PECONCILED:09/30/       | 2020                 | 2 106 75     |
| 135217 | W     | 09/17/2020 | TOPTOLA LANDSCAPING  | 155677 | PECONCILED: 09/30/      | 2020                 | 3 000 00     |
| 135219 | W     | 09/17/2020 | VERIZON WIRELESS   | 139453 | RECONCILED: 09/30/      | 2020                 | 264 60       |
| 135220 | W     | 09/21/2020 | SALEM GOLF CLUB  | 157649 | RECONCILED (05/30/      | 2020                 | 190 00       |
| 135221 | W     | 09/21/2020 | SANDY VALLEY LOCAL SCHOOLS   | 101289 | RECONCILED: 09/30/      | 2020                 | 220.00       |
| 135223 | W     | 09/25/2020 | AA BLUEPRINT COMPANY   | 009700 | RECONCILED: 09/30/      | 2020                 | 1.871.00     |
| 135224 | W     | 09/25/2020 | ACCENT HOME IMPROVEMENT INC  | 157215 |                         |                      | 475.00       |
| 135225 | W     | 09/25/2020 | AID PEST CONTROL LLC   | 005081 |                         |                      | 438.00       |
| 135226 | W     | 09/25/2020 | AIRGAS USA LLC   | 156822 | RECONCILED:09/30/       | 2020                 | 68.19        |
| 135227 | W     | 09/25/2020 | ALCO CHEMICAL INC  | 005037 |                         |                      | 17,064.83    |
| 135228 | W     | 09/25/2020 | ALLIANCE AREA DEVELOPMENT  | 157653 |                         |                      | 25.00        |
| 135229 | W     | 09/25/2020 | ALLIANCE MOTORS INC  | 000014 | RECONCILED:09/30/       | 2020                 | 4,621.61     |
| 135230 | W     | 09/25/2020 | AMY KOHMANN  | 155304 | RECONCILED:09/30/       | 2020                 | 1,238.00     |
| 135231 | W     | 09/25/2020 | ANDREA WISE  | 157652 | RECONCILED: 09/30/      | 2020                 | 715.00       |
| 135232 | W     | 09/25/2020 | ASSETGENIE INC   | 156859 | RECONCILED: 09/30/      | 2020                 | 450.00       |
| 135233 | W     | 09/25/2020 | ATT  | 001056 |                         |                      | 2,037.16     |
| 125024 |       | 00/05/0000 | CABS DEPARTMENT  | 156400 |                         | 2020<br>2020<br>2020 | 210 64       |
| 135234 | W     | 09/25/2020 | BARCLAY WOOD TOYS AND  | 156489 |                         |                      | 312.64       |
| 135235 | W     | 00/25/2020 | BLOCKS INC BARNES AND NOBLE COLLEGE BOOKSELLERS LLC BRENDA SCHLONEGER BSN SPORTS INC   | 102120 |                         |                      | 222.00       |
| 133233 | VV    | 09/23/2020 | DUUKGELLEDG LIG  | 102120 |                         |                      | 222.00       |
| 135236 | W     | 09/25/2020 | RPFNDA SCHIONFCFP  | 100704 |                         |                      | 39.96        |
| 135237 |       | 09/25/2020 | BSN SPORTS INC   | 139706 | RECONCILED:09/30/       | 2020                 | 3,498.42     |
| 135238 |       | 09/25/2020 | CANTON SPECIALTY FLEET SERVICE   | 157633 | RECONCILED OF SO        | 2020                 | 10,167.71    |
| 135239 | W     | 09/25/2020 | CANTON WHOLESALE FLORAL  | 002560 |                         |                      | 101.85       |
| 135240 | W     | 09/25/2020 | CATHRYNE KEAN  | 157651 | RECONCILED:09/30/       | 2020                 | 1,200.00     |
| 135241 | W     | 09/25/2020 | CHILD AND ADOLESCENT   | 009959 | RECONCILED:09/30/       | 2020                 | 1,705.00     |
|        |       |            | BEHAVIORAL HEALTH  |        |                         |                      |              |
| 135242 | W     | 09/25/2020 | COCKRILLS STUDIO LLC   | 006022 |                         |                      | 380.00       |
|        |       |            | FRED COCKRILL  |        |                         |                      |              |
| 135243 | W     | 09/25/2020 | CANTON SPECIALTY FLEET SERVICE CANTON WHOLESALE FLORAL CATHRYNE KEAN CHILD AND ADOLESCENT BEHAVIORAL HEALTH COCKRILLS STUDIO LLC FRED COCKRILL COLUMBIA GAS CONCORDE THERAPY GROUP INC DIRECT ENERGY BUSINESS DOMINION ENERGY OHIO EAGLE CREEK WHOLESALE EAGLE CREEK WHOLESALE   | 001632 |                         | 2020<br>2020         | 647.24       |
| 135244 | W     | 09/25/2020 | CONCORDE THERAPY GROUP INC   | 100618 | RECONCILED:09/30/       | 2020                 | 5,739.90     |
| 135245 | W     | 09/25/2020 | DIRECT ENERGY BUSINESS   | 139140 | RECONCILED:09/30/       | 2020                 | 296.44       |
| 135246 | W     | 09/25/2020 | DOMINION ENERGY OHIO   | 000390 |                         |                      | 188.38       |
| 135247 | W     | 09/25/2020 | EAGLE CREEK WHOLESALE  | 15/3/0 |                         |                      | 1,869.30     |
|        |       |            | EAGLE CREEK WHOLESALE LLC  |        |                         |                      |              |

# MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER

#### CHECK DATES BETWEEN 09/01/2020 AND 09/30/2020

Page: 4 (CHEKPY)

| CHECK            | TYPE            | DATE         | VENDOR  |              | VENDOR | STATUS/DATE     | BANK CODE | CHECK A  8,55  22  88  4  1,4  65  41  1,85  99 | AMOUNT         |
|------------------|-----------------|--------------|---|--------------|--------|-----------------|-----------|---|----------------|
| 135248           | <br>W           | 09/25/2020   | EMS LINO INC  |              | 000007 |                 |           | 8 5   | 26 00          |
| 135249           | W               | 09/25/2020   | ENTIT PARTS CORP  |              | 139199 | RECONCILED: 09/ | 30/2020   | 2.  | 26.78          |
| 135250           | W               | 09/25/2020   | EVERYDAY SPEECH LLC   |              | 157174 | RECONCILLED OF  | 30, 2020  | 89  | 99.97          |
| 135251           | W               | 09/25/2020   | FLEET CHARGE  |              | 155408 | RECONCILED: 09/ | 30/2020   | 4'  | 72.05          |
| 135252           | W               | 09/25/2020   | FLINN SCIENTIFIC INC  | 1            | 002418 | RECONCILED: 09/ | 30/2020   | 1.40  | 09.19          |
| 135253           | W               | 09/25/2020   | FOLLETT SCHOOL SOLUT  | CIONS INC    | 155555 |                 |           | , 6:  | 38.10          |
| 135254           | W               | 09/25/2020   | FULLY PROMOTED  |              | 156861 |                 |           | 49  | 95.00          |
| 135255           | W               | 09/25/2020   | GAMETIME  |              | 157636 | RECONCILED:09/  | 30/2020   | 1,8   | 25.00          |
| 135256           | W               | 09/25/2020   | GRAPHIC ENTERPRISES   | INC          | 000553 | RECONCILED: 09/ | 30/2020   | 99  | 99.94          |
|                  |                 |              | OFFICE SOLUTIONS INC  |              |        |                 |           |   |                |
| 135257           | W               | 09/25/2020   | JILL DONOVAN  |              | 100701 | RECONCILED:09/  | 30/2020   | 42  | 20.00          |
| 135258           | W               | 09/25/2020   | JOHNSON CONTROLS SEC  | CURITY       | 156289 |                 |           | 1:  | 29.37          |
|                  |                 |              | SOLUTIONS   |              |        |                 |           |   |                |
| 135259           | W               | 09/25/2020   | JONES SCHOOL SUPPLY   |              | 139029 |                 |           | · · · · · · · · · · · · · · · · · · ·           | 10.00          |
| 135260           | W               | 09/25/2020   | JOSHUA ESHELMAN   |              | 157472 | RECONCILED:09/  | 30/2020   | 60  | 00.00          |
| 135261           | W               | 09/25/2020   | KEITH FABER   |              | 005917 | RECONCILED:09/  | 30/2020   | :   | 25.00          |
|                  |                 |              | AUDITOR OF STATE  |              |        |                 |           |   |                |
| 135262           | W               | 09/25/2020   | LANE ALTON AND HORST  |              | 156570 | RECONCILED:09/  | 30/2020   | 2'  | 75.00          |
| 135263           | W               | 09/25/2020   | LARISSA PRAZER  |              | 156486 | RECONCILED:09/  | 30/2020   | 7.  | 15.00          |
| 135264           | W               | 09/25/2020   | LL KLINK AND SONS IN  | IC           | 157639 | RECONCILED:09/  | 30/2020   | 2,24  | 44.00          |
| 135265           | W               | 09/25/2020   | MEDCO SUPPLY CO   |              | 010694 | RECONCILED:09/  | 30/2020   | 82  | 22.08          |
| 135266           | W               | 09/25/2020   | MELISSA GRAHAM PERKI  | INS          | 103003 |                 |           | 30  | J6.42          |
| 135267           | W               | 09/25/2020   | MONARCH TEACHING TEC  | CHNOLOGIES   | 157035 |                 |           | 2' 7' 2,2' 8' 31 2,2' 2' 2'                     | 20.00          |
| 135268           | W               | 09/25/2020   | PAYSCHOOLS  |              | 156747 |                 |           | 2.  | 50.00          |
| 125060           | 7.7             | 00/05/0000   | CP-DBS, LLC   | T.C.         | 100565 | DEGONATI ED: 00 | /20 /2020 | 3.4   | 01 00          |
| 135269           | W<br>T-7        | 09/25/2020   | PLANK ROAD PUBLISHIN  | lG<br>TNG    | 100565 | RECONCILED: 09/ | 30/2020   | 3.  | 21.33          |
| 135270           | W<br>T-7        | 09/25/2020   | QUADIENT FINANCE USA  | A INC        | 139682 |                 |           | 0.0   | 02.00          |
| 135271<br>135272 | W<br>TaT        | 09/25/2020   | REPUBLIC SERVICES 8/  | Ü            | 150005 | DECONCTIED:00/  | 20/2020   | Z,Z.  | 30.65<br>80.20 |
| 133272           | VV              | 09/23/2020   | CIIDDI.V CO   |              | 001700 | KECONCILED: 09/ | 30/2020   |   |                |
| 135273           | TAT             | 09/25/2020   | POJEAN COLE   |              | 156239 | PECONCILED: 09/ | 30/2020   | 1:<br>3:<br>5-<br>8:<br>1,70<br>71,0            | 30 32          |
| 135274           | ₩.              | 09/25/2020   | SCHOOL SPECIALTY  |              | 008045 | RECONCILED: 09/ | 30/2020   | 3.  | 12 68          |
| 135275           | ₩.              | 09/25/2020   | STI.CO  |              | 000043 | RECONCILED: 09/ | 30/2020   | 5,  | 46 00          |
| 135276           | W               | 09/25/2020   | SIMPLE SOLUTIONS LEA  | RNING INC    | 155733 | RECONCILED: 09/ | 30/2020   | 88  | 88 90          |
| 135277           | W               | 09/25/2020   | SMARTSOLUTION TECHNO  | OLOGIES LP   | 131925 | RECONCIDED.     | 30/2020   | 1 70  | 00.00          |
| 135278           | W               | 09/25/2020   | STARK COUNTY EDUCATI  | ONAL         | 001272 |                 |           | 71,00   | 61.10          |
| 1001,0           | •               | 03, 20, 2020 | SERVICE CENTER  | . 011112     | 0012/2 |                 |           | , 1, 0  | ,              |
| 135279           | W               | 09/25/2020   | STEVE MILLER  |              | 156482 | RECONCILED: 09/ | 30/2020   | 1'  | 73.65          |
| 135280           | W               | 09/25/2020   | TIFFANY DEBOIS  |              | 156910 |                 |           | 1,20  |                |
| 135281           | W               | 09/25/2020   | TRAPS SPORTS CENTER   | INC          | 002545 |                 |           | 1'  | 78.50          |
| 135282           | W               | 09/25/2020   | TREE OF LIFE BOOKSTO  | RES LP       | 157640 | RECONCILED:09/  | 30/2020   | 26  | 61.98          |
| 135283           | W               | 09/25/2020   | TYLER KWASNICKA   |              | 156191 | RECONCILED:09/  | 30/2020   | 60  | 00.00          |
| 135284           | W               | 09/25/2020   | VERN DALES WATER CEN  | ITER INC     | 007042 | RECONCILED:09/  | 30/2020   | 1,20<br>1,20<br>1,20<br>66<br>30                | 09.68          |
| V VOT            | OED CH          | ECKS         | JOHNSON CONTROLS SEC SOLUTIONS JONES SCHOOL SUPPLY JOSHUA ESHELMAN KEITH FABER AUDITOR OF STATE LANE ALTON AND HORST LARISSA PRAZER LL KLINK AND SONS IN MEDCO SUPPLY CO MELISSA GRAHAM PERKI MONARCH TEACHING TEC PAYSCHOOLS CP-DBS, LLC PLANK ROAD PUBLISHIN QUADIENT FINANCE USA REPUBLIC SERVICES 87 ROBERTSON HEATING SUPPLY CO ROJEAN COLE SCHOOL SPECIALTY SILCO SIMPLE SOLUTIONS LEA SMARTSOLUTION TECHNO STARK COUNTY EDUCATI SERVICE CENTER TIFFANY DEBOIS TRAPS SPORTS CENTER TREE OF LIFE BOOKSTO TYLER KWASNICKA VERN DALES WATER CEN  0 123 161 0 0 0 0 0 | CHECK TOTALS |        | 0 00            |           |   |                |
| R REC            | ONCILE          | D CHECKS     | 123   | CHECK TOTALS | 609    | ,199.42         |           |   |                |
|                  |                 |              |   |              |        |                 |           |   |                |
| W WAR            | KANT C          | HECKS        | 161   | CHECK TOTALS | 740    | 0.897.81        |           |   |                |
| M WEW            | OHEC            | LOKO CAN     | U   | CHECK TOTALS |        | 0.00            |           |   |                |
| B KEF            | UND CH          | ECKS         | U   | CHECK TOTALS |        | 0.00            |           |   |                |
| T TNA            | ACEED<br>POIMEN | CHECKS       | 0   | CHECK TOTALS |        | 0.00            |           |   |                |
| I IRAI           | NDT LK          | Спьско       | U   | CUECK IOIALS |        | 0.00            |           |   |                |

Page: 5 (CHEKPY) Date: 10/05/2020 MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER
CHECK DATES BETWEEN 09/01/2020 AND 09/30/2020 Time: 11:16 am

| CHECK TYPE DATE VENDOR   |                                |   | VENDOR STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--|--------------------------------|---|--------------------|-----------|--------------|
| D DISTRIBUTION CHECKS C PAYROLL CHECKS MISSING CHECKS ** TOTAL CHECKS (LESS VOIDED) *** TOTAL CHECKS WRITTEN | 0<br>0<br>0<br>0<br>161<br>161 | CHECK TOTALS CHECK TOTALS  ** TOTAL NET  *** GRAND TOTALS | 0.00<br>740,897.81 |           |              |

# MARLINGTON LOCAL SCHOOL DISTRICT

| BUI                                  | DGET REVIS  | SION FORM   |             |
|--------------------------------------|-------------|---|-------------|
| ******                               |             |   | *****       |
|                                      |             | 2   |             |
| Activity NameHS :                    | SKI CLUB    | 4   |             |
| Date 9/29/2020                       |             |   |             |
| Sponsor's Name                       | STEPHANIE ' | TORTOLA   |             |
| (List below only the accounts that y |             | bers and new amouse to make changes Revenue Accou | on.)        |
| Account #                            | Amount      | Account #   | Amount      |
| 200-4630-439-921V-                   | \$11,500.00 | 200-1635-921V-                                    | \$11,500.00 |
| 000000-006-00-000                    |             | 000000-006  |             |
|                                      |             |   |             |
|                                      |             |   |             |
|                                      |             |   |             |
|                                      |             |   |             |
|                                      |             |   |             |
| SPONSOR'S SIGNATU                    | RE: Stephan | ie Intola   |             |
| TREASURER'S SIGNA                    | 7           | 1. Pose   |             |