# MARLINGTON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

February 20, 2020 Special Meeting

| February 20, 2020 | Marlington Middle School Cafeteria | 6:30 P.M. |
|-------------------|------------------------------------|-----------|
| ·                 | Building Tour                      |           |
|                   |                                    |           |

I. Call to Order - 6:30 p.m.

### II. Roll Call

| Carolyn Gabric   | X |
|------------------|---|
| Josh Hagan       | X |
| Karen Humphries  | X |
| Scott Mason      | X |
| Danielle Stevens | X |

### III. Building Tour

### IV. Adjournment

It is recommended that the Board of education adjourn this meeting at \_\_7:01\_ p.m.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       | Х             |               | х   |     |       | Resolution No. | 70-20    |                 |       |
| Karen Humphries  |               |               | х   |     |       |                |          |                 |       |
| Scott Mason      |               |               | Х   |     |       |                |          |                 |       |
| Danielle Stevens |               | х             | х   |     |       |                |          |                 |       |

2/20/20

# MARLINGTON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

February 20, 2020 Meeting

February 20, 2020 Marlington Middle School 7:00 P.M.
Regular Meeting Minutes

#### I. Call to Order

- **A. Invocation** Pastor Jon Truex
- B. Pledge of Allegiance
- C. Reading of Mission Statement Mrs. Karen Humphries

In collaboration with staff, community, parents, and students, the Marlington Local School District will develop lifelong learners who understand and apply knowledge, and demonstrate excellence in pursuing the highest standards with effective intervention to challenge every student.

#### II. Roll Call

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda item XII.

Ms. Gabric commented on meeting protocol and asked for the following provisions so that the Board may conduct is business in a professional and timely manner:

- No clapping, shouting or cheering
- No derogatory remarks during public speaks
- Board members must raise their hands, and only after recognition by the Board President, provide their comments on agenda items topics are to remain focused on agenda items.
- Only the Board President may reach out to the Superintendent or Treasurer for questions from the Board
- Neither the Superintendent, nor Treasurer may interject comments without raising their hand and having been recognized by the Board President.

| Carolyn Gabric   | X |
|------------------|---|
| Josh Hagan       | X |
| Karen Humphries  | X |
| Scott Mason      | X |
| Danielle Stevens | X |

3 2/20/20

#### III. Adoption of Meeting Agenda - Mrs. Carolyn Gabric

Additions or Corrections Α.

Ms. Gabric read a statement on agenda additions before the meeting.

Ms. Humphries would like public speaks moved up to its original position.

Ms. Gabric had spoken to Mr. Knoll and stated that they both agreed that public speaks would be where it was placed.

B. Recommend that the Marlington Local Board of Education adopt the following agenda for

the February 20, 2020 meeting.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | х   |     |       | Resolution:    | х        |                 |       |
| Josh Hagan       |               | Х             | Х   |     |       | Resolution No. | 71-20    |                 |       |
| Karen Humphries  |               |               |     | х   |       |                |          |                 |       |
| Scott Mason      |               |               |     | х   |       |                |          |                 |       |
| Danielle Stevens | Х             |               | Х   |     |       |                |          |                 |       |

#### IV. **Special Presentations**

- A. New Board Member 201: Mastering Your Board Leadership Skills – Mrs. Carolyn Gabric, Board President
- B. **Staff Recognition – Mr. Joe Knoll**

#### Katharine Eversdyke - Middle School Choir Teacher

The Alliance Review Make the Grade Teacher of the Month for January

#### C. **Students of the Month**

| Student Name       |      | Award                        | Parents Name                 |
|--------------------|------|------------------------------|------------------------------|
| Sophia Blake       | HS   | Elk Student of the Month     | William & Jennifer Blake     |
| Aidan Comfort      | HS   | Elk Student of the Month     | Melvin Comfort &             |
|                    |      |                              | Brenda Weisel                |
| Kelsey Nieman      | MMS  | Student of the Month         | Greg & Heather Nieman        |
| Camryn Mitchell    | MMS  | Student of the Month         | Adam & Jamie Mitchell        |
| Samantha Povroznik | LEX  | Kiwanis Student of the Month | Andrey & Christine Povroznik |
| Jace Gates         | WASH | Kiwanis Student of the Month | Michael & Heather Gates      |

#### V. Administrator's Reports

- A. Curriculum Update Mrs. Carole Sutton, Assistant Superintendent
- B. Business Advisory Council Update Mr. Joe Knoll, Superintendent
- C. Superintendent Update Mr. Joe Knoll, Superintendent

#### VI. Old Business

#### A. Facilities Discussion

Ms. Gabric commented on the community's desire to localize education based on the election results. She also made some comments on placing too much technology in the classroom. She praised the upgrades on the middle school, and recommended the same logic for the remainder of the district's buildings. She called for the administrators to investigate ways to increase enrollment.

Mr. Hagan would like to see direction taken toward repairs to facilities.

## Dr. Mason would like to add a motion to hire a company to do a full environmental analysis on Marlboro:

**Whereas**, the safety of the students of the Marlington Local School District is of the upmost importance to the Board of Education, and

Whereas, older buildings have been shown to contain potentially dangerous amounts of environmental toxins, and

**Whereas**, parents have noted the concerns of the potential dangers to their children,

It is resolved that the Board will hire a certified environmental company to do a full environmental analysis on Marlboro Elementary School before it is reopened. This analysis shall include, but not be limited to, asbestos, lead and mold, as well as an indoor air quality assessment. The results of this testing shall be presented to the Board in a timely manner so that the Board can determine a course of action, if one is necessary.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               |     |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               |               |     |     |       | Resolution No. |          |                 |       |
| Karen Humphries  |               | х             |     |     |       |                |          |                 |       |
| Scott Mason      | Х             |               |     |     |       |                |          |                 |       |
| Danielle Stevens |               |               |     |     |       |                |          |                 |       |

Mr. Knoll – The health department is scheduled to come in next Tuesday to walk around. We no longer have a food license and we have to reapply which will take some time and money. We will have a list of recommendations and what has to be done now.

Mr. Hagan- Would like to get more of an analysis on the health effects of the different types of asbestos.

Dr. Mason – Asbestos does not cover all of the issues. Mold and other airborne particulates need to be looked at.

Mr. Hagan – Mold is a moisture issue. We took a tour with Joe and there is a water issue in the basement. We do want to address this issue to improve the overall safety for the kids.

Ms. Stevens – Does the Chapel know the risk since they have been utilizing the building?

# Ms. Gabric moved to postpone the resolution until after Mr. Knoll meets with the health department this week. Seconded by Ms. Stevens.

Dr. Mason – If we are trying to put in place a facilities plan, this if the first step. If this is delayed, you are delaying the entire process.

Mr. Knoll – The health department is only doing a walk through and looking for immediate safety issues.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   | Х             |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               |               | Х   |     |       | Resolution No. | 72-20    |                 |       |
| Karen Humphries  |               |               |     | Х   |       |                |          |                 |       |
| Scott Mason      |               |               |     | Х   |       |                |          |                 |       |
| Danielle Stevens |               | Х             | Х   |     |       |                |          |                 |       |

Ms. Gabric recommend to have Plug Smart be authorized to conduct an assessment of our three elementary buildings in respect to the necessary restore and repair projects. The scope of the assessment will include maintenance or replacement needs including but not limited to heating/cooling, lighting, windows, roofs, security, plumbing, and structural integrity, prioritized in a comprehensive report to be provided directly to the Board of Education for consideration. In this effort, Plug Smart will direct all communication to the Board of Education, including logistical needs for scheduling building access and tours, which should be completed by the end of the month.

Mr. Knoll – I will not be able to get all of that information in a week, but we can definitely get this started for you. I will find out what they can offer us.

Mrs. Gabric stated that she had talked to a representative at Plug smart and they indicated they would be able to get the work started.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   | Х             |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               | Х             | х   |     |       | Resolution No. | 73-20    |                 |       |
| Karen Humphries  |               |               | х   |     |       |                |          |                 |       |
| Scott Mason      |               |               | х   |     |       |                |          |                 |       |
| Danielle Stevens |               |               | Х   |     |       |                |          |                 |       |

#### VII. New Business

- 1. Bylaw Discussion/Update
  - a) Discussion of Policy 1210 Board Superintendent Relationship
  - b) Recommend the motion to approve the first reading of the board bylaw 0155 as presented and marked "Exhibit J".

    \*(4/5 votes needed per bylaw 0131)

Dr. Mason expressed concern that the Board has not yet appointed committees and is therefore not following this bylaw.

Mr. Hagan discussed the verbiage of as soon as practicable and debate on the issue followed.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               |     |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               | х             |     |     |       | Resolution No. |          |                 |       |
| Karen Humphries  |               |               |     |     |       |                |          |                 |       |
| Scott Mason      |               |               |     |     |       |                |          |                 |       |
| Danielle Stevens | Х             |               |     |     |       |                |          |                 |       |

Motion to postpone in order to get clarification from NEOLA

| BOE Member       | 1st    |        |     | Nay  | Abst. |                |          | Not      |       |
|------------------|--------|--------|-----|------|-------|----------------|----------|----------|-------|
| DOL WICHIDE      | Motion | Motion | Yea | itay | Abst. |                | Approved | Approved | Table |
|                  |        |        |     |      |       | Final          |          |          |       |
| Carolyn Gabric   |        |        | Х   |      |       | Resolution:    |          |          |       |
| Josh Hagan       |        | Х      | Х   |      |       | Resolution No. | 74-20    |          |       |
| Karen Humphries  |        |        |     | х    |       |                |          |          |       |
| Scott Mason      |        |        |     | х    |       |                |          |          |       |
| Danielle Stevens | Х      |        | Х   |      |       |                |          |          |       |

### VIII. Treasurer's Agenda - Mrs. Kathryn Brugger

#### A. Minutes

1) Recommend the motion to approve the minutes of the following meetings:

Regular Meeting

February 6, 2020

Ms. Humphries – Wanted to know who created the resolutions for Marlboro?

Ms. Gabric - There were several people involved and she typed them all up.

Ms. Humphries – Expressed concern that they were not approved through legal counsel.

Mr. Hagan – Approval of the minutes is just approving what we did at the last meeting.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               | Х             | х   |     |       | Resolution No. | 75-20    |                 |       |
| Karen Humphries  |               |               |     | Х   |       |                |          |                 |       |
| Scott Mason      | х             |               |     | х   |       |                |          |                 |       |
| Danielle Stevens |               |               | Х   |     |       |                |          |                 |       |

#### **B.** Financial Resolutions

1) Recommend the motion to approve the financial reports and overview of receipts and expenditures for the period ending January 31, 2020 as presented and marked as "Exhibit K" and "Exhibit L".

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               | Х             | Х   |     |       | Resolution No. | 76-20    |                 |       |
| Karen Humphries  |               |               | Х   |     |       |                |          |                 |       |
| Scott Mason      | х             |               |     |     | х     |                |          |                 |       |
| Danielle Stevens |               |               | Х   |     |       |                |          |                 |       |

2) Recommend the motion to approve the donations, as follows:

<u>DONOR</u> <u>RECIPIENT</u> <u>AMOUNT</u>

467 Foundations, Inc. Marlington Local Schools \$600.00

(Donation to Marlington High School for the Gamer's Club)

Dani Lytle Marlington Local Schools \$100.00 (Donation to Marlington High School for the Ashley White-Stumpf Scholarship)

Washington Ruritan Club Marlington High Schools \$200.00

(Donation to Marlington High School for Science Fair)

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               |               | х   |     |       | Resolution No. | 77-20    |                 |       |
| Karen Humphries  | х             |               | х   |     |       |                |          |                 |       |
| Scott Mason      |               | х             | х   |     |       |                |          |                 |       |
| Danielle Stevens |               |               | Х   |     |       |                |          |                 |       |

#### IX. Personnel Agenda – Consent Agenda

#### A. Retirement

Recommend the motion to accept the retirement of Lois Griffith effective August 31, 2020.

#### **B.** Classified Substitute List

Recommend the motion to hire the following individuals to be added to the Classified Substitute List for the 2019-2020 school year, pending verification of satisfactory credentials, BCI and FBI checks as required:

Craig Cobb Alexandra Ellesin Dillon Fildes Katelyn Treese

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               |               | Х   |     |       | Resolution No. | 78-20    |                 |       |
| Karen Humphries  | Х             |               | Х   |     |       |                |          |                 |       |
| Scott Mason      |               | х             | х   |     |       |                |          |                 |       |
| Danielle Stevens |               |               | Х   |     |       |                |          |                 |       |

#### X. Announcements:

February 25 Cup of Joe Meeting (Tannenhauf – 9:00 a.m.) February 25 Cup of Joe Meeting (Science Hill – 6:00 p.m.) February 27 MHS Mid-Winter Choral Concert (HS Auditorium – 7:00 p.m.) Middle/High School Band Concert (HS Auditorium – 7:00 p.m.) March 3 March 5 Board of Education Meeting (Washington Elementary – 7:00 p.m.) March 9 National Honor Society Formal Induction (HS Auditorium – 7:00 p.m.) March 11 Winter Sports Banquet (Skyland Pines – 6:30 p.m.) March 17 Basketball/Cheerleading Banquet (Skyland Pines – 6:30 p.m.)

#### **XI.** Next Board of Education Meetings:

Regular Meeting: March 5, 2020

7:00 P.M.

at Washington Elementary School

Special Meeting March 19, 2020

6:00 P.M.

Building Tour at Washington Elementary School

Regular Meeting: March 19, 2020

7:00 P.M.

at Washington Elementary School

#### XII. Public Participation

Persons wishing to present information or items to the Board should contact the Superintendent five days prior to the Board meeting. To allow the Board to complete the agenda in an effective and efficient manner, public presentations may be limited. Persons or groups who wish to present an item but have not made arrangements to be placed on the agenda will be given three minutes to present their concerns.

- Scott Robertson
- Jake Peck
- Susan Greiner

XIII. The Board may enter into Executive Session in accordance with ORC 121.22 to consider confidential information related to negotiations with other political subdivisions respecting requests for economic development assistance and the executive session is necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project. Additionally, the Board may enter into Executive Session in accordance with ORC 121.22 for discussion of matters required to be kept confidential by federal law, rules or state statutes.

IN: <u>9:17 p.m.</u>

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       | Х             |               | Х   |     |       | Resolution No. | 79-20    |                 |       |
| Karen Humphries  |               |               | х   |     |       |                |          |                 |       |
| Scott Mason      |               |               | х   |     |       |                |          |                 |       |
| Danielle Stevens |               | Х             | Х   |     |       |                |          |                 |       |

OUT: 10:50 p.m.

#### XIV. Updated Annual Resolutions

1. Recommend the motion to approve the total for the maximum amount for blanket purchase orders for legal fees as \$50,000.00.

Ms. Gabric is not in favor. She would rather have the expenses brought before the Board of Education for each event.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               |     | Х   |       | Resolution:    |          |                 |       |
| Josh Hagan       |               |               | Х   |     |       | Resolution No. | 80-20    |                 |       |
| Karen Humphries  | Х             |               | Х   |     |       |                |          |                 |       |
| Scott Mason      |               | Х             | Х   |     |       |                |          |                 |       |
| Danielle Stevens |               |               |     | Х   |       |                |          |                 |       |

2. Recommend the motion to authorize the Superintendent to select and employ legal counsel and to initiate legal action to protect and/or defend the interests of the Board, District, students and/or its employees, and report such action to the Board at the next board meeting. Such actions may include, but are not limited to, selecting representation for the Tax Incentive Review Council, appeals of tax issues, workers' and unemployment compensation, litigation, and actions before administrative agencies.

Ms. Gabric is not in favor of the overall resolution and would like to amend. Motion to amend to remove word litigation. Motion died for lack of a second.

Returned to original motion:

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               |     | Х   |       | Resolution:    |          |                 |       |
| Josh Hagan       | Х             |               | х   |     |       | Resolution No. | 81-20    |                 |       |
| Karen Humphries  |               | х             | х   |     |       |                |          |                 |       |
| Scott Mason      |               |               | х   |     |       |                |          |                 |       |
| Danielle Stevens |               |               |     |     | Х     |                |          |                 |       |

### XV. Adjournment

It is recommended that the Board of education adjourn this meeting at <u>10:57</u> p.m.

| BOE Member       | 1st<br>Motion | 2nd<br>Motion | Yea | Nay | Abst. |                | Approved | Not<br>Approved | Table |
|------------------|---------------|---------------|-----|-----|-------|----------------|----------|-----------------|-------|
|                  |               |               |     |     |       | Final          |          |                 |       |
| Carolyn Gabric   |               |               | Х   |     |       | Resolution:    |          |                 |       |
| Josh Hagan       |               |               | Х   |     |       | Resolution No. | 82-20    |                 |       |
| Karen Humphries  |               | х             | х   |     |       |                |          |                 |       |
| Scott Mason      | х             |               | х   |     |       |                |          |                 |       |
| Danielle Stevens |               |               | Х   |     |       |                |          |                 |       |

|                 | <br> |  |
|-----------------|------|--|
| Board President |      |  |
|                 |      |  |
|                 |      |  |
|                 | <br> |  |
| Treasurer       |      |  |

#### "Exhibit J"

Book Policy Manual

Section Policies Under Review

Title COMMITTEES

Code po0155 revised March 2020

Status First Reading

Adopted February 1, 2004

Last Revised March 5, 2020

#### **0155 - COMMITTEES**

Committees of Board members shall shall, when specifically charged to do so by the Board, conduct studies, make recommendations to the Board, and act in an advisory capacity, but shall shall not take action on behalf of the Board. Whenever a majority of a committee and/or sub-committee meets for any pre-arranged discussion of public business of that committee or sub-committee, it shall abide by the Sunshine Law (R.C. 121.22). The law requires that the committee or sub-committee give public notice of each meeting as well as prepare, file, and maintain minutes of the proceedings. Such minutes shall also be available for inspection by the public. A committee may meet in executive session in accordance with the provisions of Bylaw 0166 - Executive Session.

- A. Committees may shall consist of no more than two (2) members.
- B. Members <u>may</u>shall be appointed by the President.
- C. A member may request (or refuse) appointment to a committee.
- D. Each Board committee mayshall be convened by a chairperson, who mayshall report for the committee.
- E. The President <u>mayshall</u> appoint at the organizational meeting or as soon after the organizational meeting as practicable members of the Board to standing committees where they <u>mayshall</u> serve a term of one year.

Ad hoc committees may be created and charged at any time by the President or a majority of the members present at any meeting at which the need for a committee becomes evident or the Superintendent with the approval of the Board.

Members of ad hoc committees shallshall serve until the committee is discharged.

Legal R.C. 3313.16

Sunshine Law (R.C. 121.22)

#### "Exhibit K"

```
-- Options Summary --

Summary or Detail Report? (S,D) S
Output file: FINSUMM.TXT
Type: CSV
Print options page? (Y,N) Y
Generate FINDET report for comparison? (Y,N) Y
Sort options: FD
Subtotal options: FD
Include future encumbrance amounts? (Y,N) N
Include accounts with zero amounts? (Y,N) N
Include accounts which are no longer active? (Y,N,I) Y

BAT_FINSUM executed by MANOS on node SPARC5:: at 7-FEB-2020 11:00:54.51
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1

### MARLINGTON LOCAL SCHOOLS Financial Report by Fund

FYTD FYTD Current Current Unencumbered MTDBegin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance TOTAL FOR Fund 001 - GENERAL: 7,110,529.75 1,043,590.40 12,807,319.19 2,473,171.61 14,308,387.66 5,609,461.28 1,664,324.80 3,945,136.48 TOTAL FOR Fund 003 - PERMANENT IMPROVEMENT: 1,910,792.19 40.00 258,229.30 340,289.85 1,742,260.97 426,760.52 230,992.78 195,767.74 TOTAL FOR Fund 004 - BUILDING: 3,692.00 0.00 0.00 0.00 0.00 3,692.00 0.00 3,692.00 TOTAL FOR Fund 006 - FOOD SERVICE: 66,752.19 78,274.15 432,502.91 95,406.98 556,607.06 57,351.96-201,976.00 259,327.96-TOTAL FOR Fund 007 - SPECIAL TRUST: 664,663.23 148.06 9,273.43 0.00 1,283.75 672,652.91 13,216.25 659,436.66 TOTAL FOR Fund 012 - ADULT EDUCATION: 3,335.03 0.00 0.00 0.00 0.00 3,335.03 0.00 3,335.03 TOTAL FOR Fund 018 - PUBLIC SCHOOL SUPPORT: 61,094.75 1,766.38 90,352.10 16,814.29 94,086.19 57,360.66 81,207.27 23,846.61-TOTAL FOR Fund 019 - OTHER GRANT: 11,560.67 0.00 10,100.00 756.83 9,685.70 11,974.97 7,092.80 4,882.17 TOTAL FOR Fund 022 - DISTRICT AGENCY: 9,310.89 27.55 10,705.22 867.34 8,325.46 11,690.65 7,404.81 4,285.84 TOTAL FOR Fund 031 - UNDERGROUND STORAGE TANK FUND 10,000.00 0.00 0.00 0.00 0.00 10,000.00 0.00 10,000.00 TOTAL FOR Fund 035 - TERMINATION BENEFITS - HB426: 142,291.85 0.00 0.00 13,881.35 37,463.11 104,828.74 0.00 104,828.74 TOTAL FOR Fund 200 - STUDENT MANAGED ACTIVITY: 57,941.65 7,388.65 37,986.32 1,377.32 26,273.34 69,654.63 17,641.41 52,013.22 TOTAL FOR Fund 300 - DISTRICT MANAGED ACTIVITY: 167,956.35 22,750.80 211,920.32 17,058.95 220,166.23 159,710.44 108,809.31 50,901.13 TOTAL FOR Fund 430 - MOTORCYCLE SAFETY & EDUC. FUN 42,499.20 44,387.35-0.00 0.00 5,612.65 0.00 7,500.80 1,888.15-TOTAL FOR Fund 451 - DATA COMMUNICATION FUND: 0.00 0.00 3,600.00 0.00 0.00 3,600.00 0.00 3,600.00 TOTAL FOR Fund 461 - VOCATIONAL EDUC. ENHANCEMENTS 0.00 0.00 260.91 0.00 260.91 0.00 0.00 0.00

#### 2

Page:

(FINSUM)

Date: 02/07/2020 Time: 11:00 am

MARLINGTON LOCAL SCHOOLS

Financial Report by Fund

FYTD MTD FYTD Current Current Unencumbered Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance TOTAL FOR Fund 467 - STUDENT WELLNESS AND SUCCESS: 0.00 0.00 246,058.53 61,239.99 76,171.01 169,887.52 116,783.75 53,103.77 TOTAL FOR Fund 499 - MISCELLANEOUS STATE GRANT FUN 12,226.60 0.00 32,934.70 13,241.95 45,047.70 113.60 2,500.00 2,386.40-TOTAL FOR Fund 505 - INSTRUCT. PROGRAMS - MIGRANT: 24,566.46-384.86 178,120.11 274.53 153,577.75 24.10-1,836.73 1,860.83-TOTAL FOR Fund 516 - IDEA PART B GRANTS: 9,693.41-26,025.33 184,759.59 24,168.82 184,970.36 9,904.18-0.00 9,904.18-TOTAL FOR Fund 572 - TITLE I DISADVANTAGED CHILDRE 16,898.56-54,078.72 262,846.96 55,441.33 269,173.68 23,225.28-6,672.08 29,897.36-TOTAL FOR Fund 590 - IMPROVING TEACHER QUALITY: 3,324.02-9,616.38 40,002.82 9,616.38 39,884.26 3,205.46-0.00 3,205.46-TOTAL FOR Fund 599 - MISCELLANEOUS FED. GRANT FUND 1,711.46-3,957.66 21,777.65 3,957.66 21,385.41 1,319.22-0.00 1,319.22-GRAND TOTALS: 10,175,953.24 1,248,048.94 14,844,362.71 3,127,565.18 17,802,511.35 7,217,804.60 2,500,746.56 4,717,058.04

#### "Exhibit L"

```
-- Options Summary --
    Output file: CHEKPY.TXT
    Print options page? (Y,N) Y
    Sort options: C
    Check types to select. (D,I,M,P,R,T,W): W,R
    Print vendor from PO or check. (P,C): C
    Date Selection
                              From: 01/01/2020
    To: 01/31/2020
    Summary or Detail report? (S,D) S
    Single or Double space summary report? (S,D) S
    Include or Exclude the following vendors?(I,E) E
    Vendors:
                 999999
            1656
BAT_CHEKPY executed by MANOS on node SPARC5:: at 7-FEB-2020 10:59:30.86
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#### MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER

## CHECK DATES BETWEEN 01/01/2020 AND 01/31/2020 WARRANT, REFUND CHECKS

Page: 1 (CHEKPY)

| CHECK  | TYPE                                    | DATE       | VENDOR   | VENDOR | STATUS/DATE             | BANK CODE  | CHECK AMOUNT |
|--------|---|------------|--|--------|-------------------------|--|--------------|
| 133723 | W                                       | 11/21/2019 | SANDY VALLEY LOCAL SCHOOLS   | 101289 | VOID: 01/07/2           | BANK CODE  2020 2020 2020 2020 2020 2020 2020 2      | 150.00       |
| 133930 | В                                       | 01/09/2020 | LULA MATHEWS   | 157122 | RECONCILED: 01/31/2     | 2020   | 200.00       |
| 133931 | W                                       | 01/09/2020 | JWW AUTO ACCESSORIES LLC   | 156034 | RECONCILED: 01/31/2     | 2020   | 24,220.18    |
| 133932 | В                                       | 01/09/2020 | PAIGE MORRIS   | 156094 | RECONCILED: 01/31/2     | 2020   | 150.00       |
| 133933 | W                                       | 01/10/2020 | ABS MONEY SYSTEMS INC  | 101661 | RECONCILED: 01/31/2     | 2020   | 275.00       |
| 133934 | W                                       | 01/10/2020 | AID PEST CONTROL LLC   | 005081 | RECONCILED: 01/31/2     | 2020   | 208.00       |
| 133935 | W                                       | 01/10/2020 | AOUABLUE INC   | 000115 | RECONCILED: 01/31/2     | 2020   | 1,037.00     |
| 133936 | W                                       | 01/10/2020 | BFG SUPPLY COMPANY LLC   | 101651 | RECONCILED: 01/31/2     | 2020   | 69.16        |
| 133937 | W                                       | 01/10/2020 | BRIANNE MARSH  | 157188 | RECONCILED: 01/31/2     | 2020   | 84.68        |
| 133938 | W                                       | 01/10/2020 | BRICKER AND ECKLER LLP   | 139459 | RECONCILED: 01/31/2     | 2020   | 2.310.50     |
| 133939 | W                                       | 01/10/2020 | BSN SPORTS INC   | 139706 | RECONCILED: 01/31/2     | 2020   | 43.00        |
| 133940 | W                                       | 01/10/2020 | BURDEN ELECTRIC CO INC   | 004691 | RECONCILED: 01/31/2     | 2020   | 2.808.60     |
| 133941 | W                                       | 01/10/2020 | CENTURYLINK COMMUNICATIONS LLC   | 156419 | RECONCILED: 01/31/2     | 2020   | 30.95        |
|        |   |            | BUSINESS SERVICES  |        |                         |  |              |
| 133942 | W                                       | 01/10/2020 | CLASSIC SOLUTIONS INC  | 139394 | RECONCILED: 01/31/2     | 2020   | 189.50       |
| 133943 | W                                       | 01/10/2020 | COLUMBUS CREDIT  | 001643 | RECONCILED: 01/31/2     | 2020   | 720.00       |
| 133944 | W                                       | 01/10/2020 | COMDOC INC   | 131372 | RECONCILED: 01/31/2     | 2020   | 15.280.02    |
| 133945 | W                                       | 01/10/2020 | DAMON INDUSTRIES INC   | 131919 | RECONCILED: 01/31/2     | 2020   | 322.31       |
| 133946 | W                                       | 01/10/2020 | EAGLE CREEK WHOLESALE  | 157370 | RECONCILED: 01/31/2     | 2020   | 560.25       |
| 133710 | • | 01/10/2020 | EAGLE CREEK WHOLESALE LLC  | 137370 | RECONCILED OI, SI, 2    |  | 300.23       |
| 133947 | W                                       | 01/10/2020 | EAST CENTRAL OHIO ESC  | 103271 | RECONCILED: 01/31/2     | 2020   | 60 00        |
| 133948 | W                                       | 01/10/2020 | FLEET CHARGE   | 155408 | RECONCILED: 01/31/2     | 2020   | 639 52       |
| 133949 | W                                       | 01/10/2020 | GARY RIISH   | 102483 | RECONCILED: 01/31/2     | 2020   | 600 00       |
| 133950 | W                                       | 01/10/2020 | GORDON FOOD SERVICE  | 101791 | RECONCILED: 01/31/2     | 2020   | 10 719 10    |
|        | •                                       | 01/10/2020 | PAYMENT PROCESSING CENTER  | 101751 |                         | 2020   | 10,713.10    |
| 133951 | W                                       | 01/10/2020 | HALL STAR SPORTS INC   | 131842 | RECONCILED:01/31/2      | 2020   | 417.00       |
| 133952 | W                                       | 01/10/2020 | NORTH COAST PIZZA  | 006086 | RECONCILED:01/31/2      | 2020   | 1,200.00     |
| 133953 | W                                       | 01/10/2020 | CENTURYLINK COMMUNICATIONS LLC BUSINESS SERVICES CLASSIC SOLUTIONS INC COLUMBUS CREDIT COMDOC INC DAMON INDUSTRIES INC EAGLE CREEK WHOLESALE EAGLE CREEK WHOLESALE LLC EAST CENTRAL OHIO ESC FLEET CHARGE GARY BUSH GORDON FOOD SERVICE PAYMENT PROCESSING CENTER HALL STAR SPORTS INC NORTH COAST PIZZA J AND B FLEET INDUSTRIAL SUPPLY JOE KNOLL LANE ALTON AND HORST LINDA KARNS MARTHA R KOEHL MARTIN PUBLIC SEATING LLC MILLET SERVICES INC MULTI COUNTY JUVENILE | 002248 | RECONCILED: 01/31/2     |  | 157.07       |
| 133954 | W                                       | 01/10/2020 | TOE KNOLL  | 155752 | RECONCILED:01/31/2      | 2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020 | 63 80        |
| 133955 | W                                       | 01/10/2020 | I.ANE ALTON AND HORST  | 156570 | RECONCILED: 01/31/2     | 2020   | 311 80       |
| 133956 | W                                       | 01/10/2020 | I.TNDA KARNS   | 101188 | RECONCILED: 01/31/2     | 2020   | 47 28        |
| 133957 | W                                       | 01/10/2020 | MARTHA R KOEHI.  | 157378 | RECONCILED OI / 51 / 2  |  | 100 00       |
| 133958 | W                                       | 01/10/2020 | MARTIN DIBLIC SEATING LLC  | 008532 | RECONCILED:01/31/2      | 2020   | 20 383 73    |
| 133959 | W                                       | 01/10/2020 | MILLER AND COMPANY PORTABLE  | 101364 | RECONCILED: 01/31/2     | 2020   | 74 00        |
| 133737 | **                                      | 01/10/2020 | TOILET SERVICES INC  | 101301 | RECONCILED (01/31/2     |  | 71.00        |
| 133960 | W                                       | 01/10/2020 | MILTI COUNTY TUVENILE  | 001757 | RECONCILED:01/31/2      | 2020   | 4 226 17     |
| 133700 | • | 01/10/2020 | ATTENTION SYSTEM   | 001737 | RECONCILED OI, SI, 2    |  | 1,220.1,     |
| 133961 | W                                       | 01/10/2020 | NEOLA INC  | 101758 | RECONCILED:01/31/2      | 2020   | 1 225 00     |
| 133962 | W                                       | 01/10/2020 | NADSA  | 156862 | RECONCILED OI / 51 / 2  |  | 180 00       |
| 133702 | **                                      | 01/10/2020 | ATTN: GWENN SDENCE   | 130002 |                         | 2020<br>2020   | 100.00       |
| 133963 | W                                       | 01/10/2020 | OAT AND CCC  | 101665 | RECONCILED:01/31/2      | 2020   | 450.00       |
| 133703 | **                                      | 01/10/2020 | C/O DONNA JOSEPH   | 101003 | RECONCILED OI / 51 / 2  |  | 130.00       |
| 133964 | W                                       | 01/10/2020 | OMEA CONFERENCE  | 003979 | RECONCILED:01/31/2      | 2020   | 145.00       |
| 133701 | **                                      | 01/10/2020 | DPF_PFCTCTPATTON   | 003313 | RECONCILED OI/ 51/ 2    |  |              |
| 133965 | W                                       | 01/10/2020 | PAULS GREEN FARM   | 155500 | RECONCILED:01/31/2      | 2020   | 62.65        |
| 133966 | W                                       | 01/10/2020 | PNC BANK NA  | 001626 | RECONCILED: 01/31/2     | 2020   | 112.89       |
| 133967 | W                                       | 01/10/2020 | ROBERTSON HEATING  | 001706 | RECONCILED: 01/31/2     | 2020   | 152.37       |
| 133707 | VV                                      | 01/10/2020 | MILLER AND COMPANY PORTABLE TOILET SERVICES INC MULTI COUNTY JUVENILE ATTENTION SYSTEM NEOLA INC OAPSA ATTN: GWENN SPENCE OAT AND CCC C/O DONNA JOSEPH OMEA CONFERENCE PRE-REGISTRATION PAULS GREEN FARM PNC BANK NA ROBERTSON HEATING SUPPLY CO SCHOOL SPECIALTY SCOTT PITTMAN SEPTICLEAN   | 001/00 |                         | 2020<br>2020<br>2020<br>2020<br>2020<br>2020         | 10.01        |
| 133968 | W                                       | 01/10/2020 | SCHOOL SPECIALTY   | 008045 | RECONCILED:01/31/2      | 2020   | 273.30       |
| 133969 | W                                       | 01/10/2020 | SCHOOL DIECTION  | 156351 | RECONCILED: 01/31/2     | 2020   | 36.66        |
| 133970 | W                                       | 01/10/2020 | SEDTICI.EAN  | 156014 | RECONCILED: 01/31/2     | 2020   | 940.00       |
| 133910 | VV                                      | 01/10/2020 | OHI I TOHEAM   | TOOTT  | 101001001111111 01/31/2 | 5020   | 240.00       |

## MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER NAME OF THE PARTY OF THE

## CHECK DATES BETWEEN 01/01/2020 AND 01/31/2020 WARRANT, REFUND CHECKS

Page: 2 (CHEKPY)

| CHECK  | TYPE | DATE       | VENDOR  | VENDOR | STATUS/DATE                              | BANK CODE  | CHECK AMOUNT |
|--------|------|------------|---|--------|--|--|--------------|
|        |      |            | MATT WOODFORD   |        |  |  |              |
| 133971 | W    | 01/10/2020 | STARK COUNTY EDUCATIONAL  | 001272 |  |  | 74,984.25    |
|        |      |            |   |        |  | 020<br>020<br>020<br>020<br>020<br>020<br>020<br>020 |              |
| 133972 |      | 01/10/2020 | STARK COUNTY HEALTH DEPT  | 001271 | RECONCILED: 01/31/2                      | 020  | 2,964.00     |
| 133973 | W    | 01/10/2020 | SERVICE CENTER STARK COUNTY HEALTH DEPT STARK COUNTY SHERIFF POLICING ROTARY FUND SUSAN CLARK SYSCO FOOD SERVICES CLEVELAND   | 121094 |  |  | 28,411.10    |
| 133974 | W    | 01/10/2020 | POLICING ROTARY FUND  | 100016 | DECONCTIED: 01/21/2                      | 0.20   | 9.09         |
| 133974 |      | 01/10/2020 | SUSAN CLARK   | 005030 | PECONCILED: 01/31/2                      | 0020   | 8,713.28     |
| 133976 |      | 01/10/2020 | TANNENHAUF COLF CLUB INC  | 003030 | RECONCILED: 01/31/2                      | 0020   | 630.00       |
| 133977 |      | 01/10/2020 | TIERNEY BRATTEN   | 101488 | RECONCILED: 01/31/2                      | 020  | 800.00       |
| 133978 |      | 01/10/2020 | TIM HETRICK   | 000002 | RECONCILED: 01/31/2                      | 020  | 620.00       |
| 133979 |      | 01/10/2020 | TIMOTHY SHILLING  | 157161 | RECONCILED: 01/31/2                      | 020  | 225.00       |
| 133980 | W    | 01/10/2020 | TANNENHAUF GOLF CLUB INC TIERNEY BRATTEN TIM HETRICK TIMOTHY SHILLING TRACTOR SUPPLY CREDIT PLAN DEPT 30 1202654685   | 139024 | RECONCILED:01/31/2                       | 020  | 228.92       |
|        |      |            | DEPT 30 1202654685  |        |  |  |              |
| 133981 | W    | 01/10/2020 | TREASURER STATE OF OHIO   | 001754 | RECONCILED: 01/31/2                      | 020  | 98.25        |
|        |      |            | ATTN FISCAL EL  |        |  |  |              |
| 133982 | W    | 01/10/2020 | TREASURER STATE OF OHIO   |        | RECONCILED: 01/31/2                      | 020  | 100.00       |
| 122002 | T.T  | 01/10/2020 | OHIO DEPARTMENT OF AGRICULTURE  |        |  |  | 100 400 10   |
| 133983 | W    | 01/10/2020 | WEATHERPROOFING TECHNOLOGIES  | 157144 |  |  | 190,408.12   |
| 133984 | W    | 01/10/2020 | TYLER COSMA   | 157129 |  |  | 600.00       |
| 133985 | W    | 01/10/2020 | INIVERSITY STORE  | 002939 | VOID: 01/21/2                            | 0.20   | 840.00       |
| 133703 | **   | 01/10/2020 | UNIVERSITY OF MOUNT UNION   | 002555 | VOID: 01/21/2                            | 1020   | 010.00       |
| 133986 | W    | 01/10/2020 | WALDO AND ASSOCIATES INC  | 157412 | RECONCILED:01/31/2                       | 020  | 1,519.15     |
| 133987 | W    | 01/10/2020 | WALMART COMMUNITY GEMB  | 100733 | RECONCILED: 01/31/2                      | 020  | 979.16       |
| 133989 | W    | 01/14/2020 | OHIO HIGH SCHOOL BASEBALL   | 139594 | RECONCILED:01/31/2                       | 020<br>020<br>020<br>020                             | 300.00       |
|        |      |            | COACHES ASSOCIATION   |        |  |  |              |
| 133990 | W    | 01/17/2020 | AA BLUEPRINT COMPANY  | 009700 | RECONCILED:01/31/2                       | 020  | 83.00        |
| 133991 | W    | 01/17/2020 | ADVANCED PURCHASING CO LLC  | 157005 | RECONCILED: 01/31/2                      | 020  | 350.00       |
| 133992 | W    | 01/17/2020 | TYLER COSMA UNIVERSITY STORE UNIVERSITY OF MOUNT UNION WALDO AND ASSOCIATES INC WALMART COMMUNITY GEMB OHIO HIGH SCHOOL BASEBALL COACHES ASSOCIATION AA BLUEPRINT COMPANY ADVANCED PURCHASING CO LLC AIS COMMERCIAL PARTS AND SERVICE INC | 156463 | RECONCILED: 01/31/2                      | 020  | 856.16       |
| 133993 |      | 01/17/2020 | SERVICE INC ALFRED NICKLES BAKERY ALLIANCE CITY SCHOOLS   | 000117 | DECONCTIED: 01/21/2                      | 0.20   | 505.94       |
| 133993 | TAT  | 01/17/2020 | ALFRED NICKLES BAKERY   | 002117 | RECONCILED:01/31/2<br>RECONCILED:01/31/2 | 1020<br>1020   | 4,800.00     |
| 133334 | VV   | 01/11/2020 | TREASURERS OFFICE   | 002071 | RECONCILED: 01/31/2                      |  | 4,000.00     |
| 133995 | W    | 01/17/2020 | TREASURERS OFFICE ALLIANCE DRAIN AND SEWER ALLIANCE MOTORS INC ALLIED INFOTECH CORPORATION ALLOWAY BEDROCK RENTALS LTD BLASIMAN FIRE EQUIPMENT INC BRIAN FRANKS ELECTRIC INC  | 007975 | RECONCILED: 01/31/2                      | 0.20   | 317.00       |
| 133996 | W    | 01/17/2020 | ALLIANCE MOTORS INC   | 000014 | RECONCILED: 01/31/2                      | 020  | 8,341.73     |
| 133997 | W    | 01/17/2020 | ALLIED INFOTECH CORPORATION   | 005443 | RECONCILED: 01/31/2                      | 020  | 60.00        |
| 133998 | W    | 01/17/2020 | ALLOWAY   | 008309 | RECONCILED:01/31/2                       | 020  | 250.00       |
| 133999 | W    | 01/17/2020 | BEDROCK RENTALS LTD   | 156316 | RECONCILED:01/31/2                       | 020  | 419.94       |
| 134000 | W    | 01/17/2020 | BLASIMAN FIRE EQUIPMENT INC   | 001750 | RECONCILED:01/31/2                       | 020  | 82.96        |
| 134001 | W    | 01/17/2020 | BRIAN FRANKS ELECTRIC INC   | 001710 | RECONCILED: 01/31/2                      | 020  | 312.00       |
| 134002 | W    | 01/17/2020 | CAPLEA STUDIO ARCHITECTS THE CAPLEA CORPORATION   | 15/194 |  | 020<br>020<br>020<br>020<br>020<br>020<br>020        | 1,865.50     |
| 134003 | W    | 01/17/2020 | CAROLINA BIOLOGICAL SUPPLY CO   | 000205 | RECONCILED:01/31/2                       | 020  | 199.34       |
| 134003 |      | 01/17/2020 | CAROLYN GABRIC  | 102406 | 101001011111 · 01/ 31/ 2                 |  | 144.90       |
| 134005 |      | 01/17/2020 |   | 009959 | RECONCILED: 01/31/2                      | 020  | 2,325.00     |
|        | ••   |            | BEHAVIORAL HEALTH   |        |  |  | ,            |
| 134006 |      | 01/17/2020 | CINGLETREE LEARNING LLC   | 157096 | RECONCILED: 01/31/2                      |  | 630.00       |
| 134007 | W    | 01/17/2020 | CINGLETREE LEARNING LLC<br>CINTAS CORPORATION   | 001634 | RECONCILED: 01/31/2                      | 020  | 363.05       |
| 10.00- |      |            |   |        |  |  | 2 224 4-     |
| 134008 | W    | 01/17/2020 | CITY OF ALLIANCE  | 157227 | RECONCILED: 01/31/2                      | 1020   | 3,336.67     |
|        |      |            |   |        |  |  |              |

WATER UTILITY

### MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER CHECK DATES BETWEEN 01/01/2020 AND 01/31/2020

Page: 3 (CHEKPY)

| ND CHECKS | 3         |
|-----------|-----------|
| 1         | ID CHECKS |

| CHECK  | TYPE | DATE       | CXTEC DEHOFFS FGL INC EAST CENTRAL OHIO ESC EDGE DOCUMENT SOLUTIONS LLC ATTN ACCOUNTS RECEIVABLE FLEET CHARGE GORDONS GRAPHICS INC GRAPHIC ENTERPRISES INC OFFICE SOLUTIONS INC HEASTAND AUTO PARTS INC JUSTWRITE OHIO JWD AUTO AND TRUCK PARTS INC KEITH FABER AUDITOR OF STATE LAKETEC COMMUNICATIONS INC LOWES MHS CAFETERIA NICK EVANICH NORTH COAST PIZZA NORTHERN MOBILE ELECTRIC M TECHNOLOGIES INC NORTHWEST LOCAL SCHOOL DISTRICT OHIO EDISON COMPANY OHIO FFA CAMPS INC PETERS KALAIL AND MARKAKIS CO LPA POWERSCHOOL GROUP LLC | VENDOR | STATUS/DATE         | BANK CODE                            | CHECK AMOUNT  |
|--------|------|------------|---|--------|---------------------|--------------------------------------|---|
| 134009 |      | 01/17/2020 | CXTEC   | 157233 | RECONCILED:01/31    |                                      | 390.09  |
| 134010 | W    | 01/17/2020 | DEHOFFS FGL INC   | 002448 | RECONCILED:01/31    | /2020                                | 1,746.75  |
| 134011 | W    | 01/17/2020 | EAST CENTRAL OHIO ESC   | 103271 | RECONCILED:01/31    | /2020                                | 60.00   |
| 134012 | W    | 01/17/2020 | EDGE DOCUMENT SOLUTIONS LLC   | 102873 | RECONCILED:01/31    | 1/2020                               | 225.00  |
| 134013 | W    | 01/17/2020 | FLEET CHARGE  | 155408 | RECONCILED:01/31    | /2020                                | 539.55  |
| 134014 | W    | 01/17/2020 | GORDONS GRAPHICS INC  | 102123 | RECONCILED: 01/31   | /2020                                | 210.00  |
| 134015 | W    | 01/17/2020 | GRAPHIC ENTERPRISES INC   | 000553 | RECONCILED:01/31    | 1/2020                               | 909.04  |
| 134016 | W    | 01/17/2020 | HEASTAND AUTO PARTS INC   | 006017 | RECONCILED: 01/31   | /2020                                | 464.40  |
| 134017 | W    | 01/17/2020 | JUSTWRITE OHIO  | 157436 | RECONCILED:01/31    | 1/2020                               | 400.00  |
| 134018 | W    | 01/17/2020 | JWD AUTO AND TRUCK PARTS INC  | 004427 | RECONCILED: 01/31   | /2020                                | 2.49  |
| 134019 | W    | 01/17/2020 | KEITH FABER   | 005917 | RECONCILED: 01/31   | /2020                                | 9.450.50  |
|        |      | ,,         | AUDITOR OF STATE  |        |                     | -,                                   | 2,22332   |
| 134020 | W    | 01/17/2020 | LAKETEC COMMUNICATIONS INC  | 156886 | RECONCILED:01/31    | /2020                                | 25,526.66   |
| 134021 | W    | 01/17/2020 | LOWES   | 100457 | RECONCILED:01/31    | /2020                                | 3,175.99  |
| 134022 | W    | 01/17/2020 | MHS CAFETERIA   | 003688 |                     |                                      | 156.00  |
| 134023 | W    | 01/17/2020 | NICK EVANICH  | 102372 | RECONCILED:01/31    | /2020                                | 63.02   |
| 134024 | W    | 01/17/2020 | NORTH COAST PIZZA   | 006086 | RECONCILED:01/31    | /2020                                | 1,172.79  |
| 134025 | W    | 01/17/2020 | NORTHERN MOBILE ELECTRIC  | 005371 | RECONCILED:01/31    | /2020                                | 1,155.00  |
|        |      |            | M TECHNOLOGIES INC  |        |                     |                                      |   |
| 134026 | W    | 01/17/2020 | NORTHWEST LOCAL SCHOOL DISTRICT   | 005195 | RECONCILED:01/31    | 1/2020                               | 100.00  |
| 134027 | W    | 01/17/2020 | OHIO EDISON COMPANY   | 001599 | RECONCILED:01/31    | 1/2020                               | 17,636.12   |
| 134028 | W    | 01/17/2020 | OHIO FFA CAMPS INC  | 003210 | RECONCILED:01/31    | 1/2020                               | 2,856.00  |
| 134029 | W    | 01/17/2020 | PETERS KALAIL AND MARKAKIS<br>CO LPA  | 156914 | RECONCILED: 01/31   | 1/2020                               | 17,636.12<br>2,856.00<br>575.00<br>262.91<br>813.72<br>1,080.00<br>203.19<br>3,099.68<br>2,779.60<br>3,526.75<br>610.07<br>223.09<br>358.87 |
| 134030 | W    | 01/17/2020 | POWERSCHOOL GROUP LLC   | 157307 | RECONCILED:01/31    | 1/2020                               | 262.91  |
| 134031 | W    | 01/17/2020 | SCHOOL HEALTH CORPORATION   | 131471 | RECONCILED:01/31    | 1/2020                               | 813.72  |
| 134032 | W    | 01/17/2020 | SEPTICLEAN  | 156014 | RECONCILED:01/31    | 1/2020                               | 1,080.00  |
|        |      |            | MATT WOODFORD   |        |                     |                                      |   |
| 134033 | W    | 01/17/2020 | SHARE CORPORATION   | 121095 | RECONCILED:01/31    | 1/2020                               | 203.19  |
| 134034 | W    | 01/17/2020 | SMITHFOODS INC  | 101790 | RECONCILED:01/31    | 1/2020                               | 3,099.68  |
| 134035 | W    | 01/17/2020 | THE ALLIANCE REVIEW   | 001853 | RECONCILED:01/31    | 1/2020                               | 2,779.60  |
| 134036 | W    | 01/17/2020 | TRIAD DEAF SERVICES INC   | 156772 | RECONCILED:01/31    | 1/2020                               | 3,526.75  |
| 134037 | W    | 01/17/2020 | US AWARDS   | 121355 | RECONCILED:01/31    | 1/2020                               | 610.07  |
| 134038 | W    | 01/17/2020 | VERIZON WIRELESS  | 139453 | RECONCILED:01/31    | L/2020                               | 223.09  |
| 134039 | W    | 01/17/2020 | VERNIER SOFTWARE<br>AND TECHNOLOGY LLC  | 121329 | RECONCILED:01/31    | 1/2020                               | 358.87  |
| 134040 | W    | 01/24/2020 | ADT SECURITY SERVICES   | 008100 | RECONCILED:01/31    | 1/2020                               | 40.00   |
| 134041 | W    | 01/24/2020 | AMERICAN RED CROSS TRAINING SERVICES  | 002622 | RECONCILED:01/31    | L/2020<br>L/2020                     | 110.00  |
| 134042 | W    | 01/24/2020 | PETERS KALAIL AND MARKAKIS CO LPA POWERSCHOOL GROUP LLC SCHOOL HEALTH CORPORATION SEPTICLEAN MATT WOODFORD SHARE CORPORATION SMITHFOODS INC THE ALLIANCE REVIEW TRIAD DEAF SERVICES INC US AWARDS VERIZON WIRELESS VERNIER SOFTWARE AND TECHNOLOGY LLC ADT SECURITY SERVICES AMERICAN RED CROSS TRAINING SERVICES ATT CABS DEPARTMENT AUSTINTOWN FITCH HIGH SCHOOL  | 001056 |                     |                                      | 2,037.16  |
| 134043 | W    | 01/24/2020 | AUSTINTOWN FITCH HIGH SCHOOL ATTN: JIM PENK/ATHLETIC DIR  | 005573 |                     |                                      | 400.00  |
| 134044 | W    | 01/24/2020 | BFG SUPPLY COMPANY LLC  | 101651 | RECONCILED:01/31    | L/2020<br>L/2020<br>L/2020<br>L/2020 | 392.27  |
| 134045 | W    | 01/24/2020 | COLUMBIA GAS  | 001632 |                     | -,                                   | 3,962.32  |
| 134046 | W    | 01/24/2020 | CONCORDE THERAPY GROUP INC  | 100618 | RECONCILED:01/31    | /2020                                | 2,062.50  |
| 134047 | W    | 01/24/2020 | DAMON INDUSTRIES INC  | 131919 | RECONCILED:01/31    | /2020                                | 235.22  |
| 134048 | W    | 01/24/2020 | DEMCO   | 000318 | RECONCILED:01/31    | /2020                                | 54.49   |
| 131010 | ••   | 01/21/2020 | AUSTINTOWN FITCH HIGH SCHOOL ATTN: JIM PENK/ATHLETIC DIR BFG SUPPLY COMPANY LLC COLUMBIA GAS CONCORDE THERAPY GROUP INC DAMON INDUSTRIES INC DEMCO PO BOX 8048  | 000010 | 112001101222 017 01 | -,                                   | 31.13   |

## MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER

#### CHECK DATES BETWEEN 01/01/2020 AND 01/31/2020

Page: 4 (CHEKPY)

WARRANT, REFUND CHECKS

|        |     |            | VENDOR   | VENDOR | SIAIUS/DAIE        | BANK CODE | CHECK AMOUNT |
|--------|-----|------------|--|--------|--------------------|-----------|--------------|
| 134049 | W   | 01/24/2020 | DIRECT ENERGY BUSINESS   | 139140 | RECONCILED:01/31/  | 2020      | 10,808.76    |
| 134050 | W   | 01/24/2020 | DOMINION ENERGY OHIO   | 000390 | RECONCILED: 01/31/ | 2020      | 1,328.46     |
| 134051 | . W | 01/24/2020 | GARY BUSH  | 102483 | RECONCILED: 01/31/ | 2020      | 100.00       |
| 134052 | W   | 01/24/2020 | HEALTHCARE BILLING SERVICES  | 101204 | RECONCILED:01/31/  | 2020      | 228.73       |
| 134053 | W   | 01/24/2020 | JANIE VOGEL  | 157445 |                    |           | 18.56        |
| 134054 | . W | 01/24/2020 | LANE ALTON AND HORST   | 156570 | RECONCILED:01/31/  | 2020      | 282.00       |
| 134055 | W   | 01/24/2020 | LOUISVILLE YMCA  | 008163 | RECONCILED:01/31/  | 2020      | 164.68       |
| 134056 | W   | 01/24/2020 | MCMASTER CARR SUPPLY CO  | 101560 | RECONCILED:01/31/  | 2020      | 544.50       |
| 134057 | W   | 01/24/2020 | MELISSA BOGUNOVICH   | 102207 |                    |           | 18.73        |
| 134058 | W   | 01/24/2020 | MHS HORTICULTURE DEPT  | 002596 |                    |           | 20.00        |
| 134059 | M   | 01/24/2020 | OHIO DEPARTMENT OF AGRICULTURE PLANT PEST CONTROL SECTION  | 101634 | RECONCILED:01/31/  | 2020      | 125.00       |
| 134060 | M   | 01/24/2020 | OHIO DEPARTMENT OF JOB<br>AND FAMILY SERVICES  | 001057 | RECONCILED:01/31/  | 2020      | 145.92       |
| 134061 | . W | 01/24/2020 | ROBERTSON HEATING<br>SUPPLY CO   | 001706 | RECONCILED:01/31/  | 2020      | 118.45       |
| 134062 | W   | 01/24/2020 | SCHOOL SPECIALTY   | 008045 | RECONCILED:01/31/  | 2020      | 56.34        |
| 134063 | W   | 01/24/2020 | SCOTTY'S INDUSTRIAL LIFT<br>TRUCK SERVICE INC  | 157334 | RECONCILED:01/31/  | 2020      | 1,794.08     |
| 134064 | · W | 01/24/2020 | SONOVA USA INC   | 155227 | RECONCILED:01/31/  | 2020      | 2,320.99     |
| 134065 | W   | 01/24/2020 | STARK COUNTY HEALTH DEPT   | 001271 | RECONCILED:01/31/  | 2020      | 2,090.00     |
| 134066 | W   | 01/24/2020 | SYNCB AMAZON   | 155620 | RECONCILED:01/31/  | 2020      | 1,648.07     |
| 134067 | W   | 01/24/2020 | UNIVERSITY STORE UNIVERSITY OF MOUNT UNION   | 002939 |                    |           | 769.89       |
| 134068 | W   | 01/24/2020 | VERN DALES WATER CENTER INC  | 007042 | RECONCILED:01/31/  | 2020      | 309.68       |
| 134070 | M   | 01/30/2020 | PLUG SMART<br>JUICE TECHNOLOGIES LLC   | 156298 |                    |           | 112,875.00   |
| 134071 | . W | 01/31/2020 | ALLIANCE WATER CONDITIONING PLUMBING INC   | 002478 |                    |           | 98.75        |
| 134072 | W   | 01/31/2020 | ALLOWAY  | 008309 |                    |           | 249.00       |
| 134073 | W   | 01/31/2020 | APPLE INC  | 155431 |                    |           | 1,689.80     |
| 134074 | . W | 01/31/2020 | ASSETGENIE INC   | 156859 |                    |           | 178.00       |
| 134075 | W   | 01/31/2020 | BALL SEED COMPANY  | 157446 |                    |           | 545.20       |
| 134076 | W   | 01/31/2020 | BARCO PRODUCTS COMPANY   | 103127 |                    |           | 2,737.42     |
| 134077 | W   | 01/31/2020 | BASA   | 000075 |                    |           | 170.00       |
| 134078 | W   | 01/31/2020 | BLICK ART MATERIALS  | 101756 |                    |           | 760.84       |
| 134079 | W   | 01/31/2020 | BRIAN FRANKS ELECTRIC INC  | 001710 |                    |           | 249.00       |
| 134080 | W   | 01/31/2020 | BSN SPORTS INC   | 139706 |                    |           | 282.50       |
| 134081 | . W | 01/31/2020 | CANTON REGIONAL<br>CHAMBER OF COMMERCE   | 009829 |                    |           | 300.00       |
| 134082 | W   | 01/31/2020 | CANTON WHOLESALE FLORAL  | 002560 |                    |           | 81.50        |
| 134083 | W   | 01/31/2020 | CENTURYLINK COMMUNICATIONS LLC<br>BUSINESS SERVICES  | 156419 |                    |           | 21.35        |
| 134084 | . W | 01/31/2020 | CLASSIC SOLUTIONS INC  | 139394 |                    |           | 2,366.01     |
| 134085 | W   | 01/31/2020 | DAVID ROGERS   | 155250 |                    |           | 577.97       |
| 134086 | W   | 01/31/2020 | EAST CENTRAL OHIO ESC  | 103271 |                    |           | 230.00       |
| 134087 | ' W | 01/31/2020 | EQUIPARTS CORP   | 139199 |                    |           | 458.94       |
| 134088 | W   | 01/31/2020 | ERIC TANNER  | 157368 |                    |           | 97.00        |
| 134089 | W   | 01/31/2020 | FLEET CHARGE   | 155408 |                    |           | 69.15        |
| 134090 | W   | 01/31/2020 | FLINN SCIENTIFIC INC   | 002418 |                    |           | 84.35        |
| 134091 | . W | 01/31/2020 | DIRECT ENERGY BUSINESS DOMINION ENERGY OHIO GARY BUSH HEALTHCARE BILLING SERVICES JANIE VOGEL LANE ALTON AND HORST LOUISVILLE YMCA MCMASTER CARR SUPPLY CO MELISSA BOGUNOVICH MHS HORTICULTURE DEPT OHIO DEPARTMENT OF AGRICULTURE PLANT PEST CONTROL SECTION OHIO DEPARTMENT OF JOB AND FAMILY SERVICES ROBERTSON HEATING SUPPLY CO SCHOOL SPECIALTY SCOTTY'S INDUSTRIAL LIFT TRUCK SERVICE INC SONOVA USA INC STARK COUNTY HEALTH DEPT SYNCB AMAZON UNIVERSITY STORE UNIVERSITY OF MOUNT UNION VERN DALES WATER CENTER INC PLUG SMART JUICE TECHNOLOGIES LLC ALLIANCE WATER CONDITIONING PLUMBING INC ALLOWAY APPLE INC ASSETGENIE INC BALL SEED COMPANY BARA BLICK ART MATERIALS BRIAN FRANKS ELECTRIC INC BSN SPORTS INC CANTON REGIONAL CHAMBER OF COMMERCE CANTON WHOLESALE FLORAL CENTURYLINK COMMUNICATIONS LLC BUSINESS SERVICES CLASSIC SOLUTIONS INC DAVID ROGERS EAST CENTRAL OHIO ESC EQUIPARTS CORP ERIC TANNER FLEET CHARGE FLINN SCIENTIFIC INC GCCTM ATTN: NICK STEPANOVICH | 002866 |                    |           | 210.00       |

## MARLINGTON LOCAL SCHOOLS SORT BY CHECK NUMBER

#### CHECK DATES BETWEEN 01/01/2020 AND 01/31/2020

Page: 5 (CHEKPY)

WARRANT, REFUND CHECKS

| CHECK  | TYPE                | DATE   | VENDOR  |             |         | VENDOR     | STATUS/D | ATE    | BANK CODE | CHECK AMOUNT |
|--|---------------------|--|---|-------------|---------|------------|----------|--------|-----------|--------------|
| 134092   | <br>2 W             | 01/31/2020   | IMAGINE LEARNI  | <br>IG      |         | <br>157168 |          |        |           | <br>300.00   |
| 134093   | 3 W                 | 01/31/2020   | JILL DONOVAN  |             |         | 100701     |          |        |           | 50.00        |
| 134094   | l W                 | 01/31/2020   | JW PEPPER AND S   | SON INC     |         | 003143     |          |        |           | 62.25        |
| 13409  | 5 W                 | 01/31/2020   | MAILFINANCE   |             |         | 157141     |          |        |           | 454.11       |
|  |                     |  | DEPT 3682   |             |         |            |          |        |           |              |
| 134096   | 5 W                 | 01/31/2020   | MARTHA R KOEHL  |             |         | 157378     |          |        |           | 150.00       |
| 13409  | 7 W                 | 01/31/2020   | MULTI COUNTY JU   | JVENILE     |         | 001757     |          |        |           | 3,392.06     |
|  |                     |  | ATTENTION SYSTI   | ΞM          |         |            |          |        |           | ,            |
| 134098   | 3 W                 | 01/31/2020   | NASCO   |             |         | 001804     |          |        |           | 1,512.16     |
| 134099   | W (                 | 01/31/2020   | NE BOWLING TOUR   | RNAMENT     |         | 156132     |          |        |           | 160.00       |
|  |                     |  | RAY STALNAKER (   | C/O STONEHE | DGE     |            |          |        |           |              |
| 134100   | ) W                 | 01/31/2020   | OASBO   |             |         | 002307     |          |        |           | 475.00       |
| 134101   | L W                 | 01/31/2020   | OSBA  |             |         | 002802     |          |        |           | 6,342.00     |
| 134102   | 2 W                 | 01/31/2020   | PEPSI COLA  |             |         | 139411     |          |        |           | 335.36       |
| 134103   | 3 W                 | 01/31/2020   | PETROLEUM TRADI   | ERS         |         | 102803     |          |        |           | 18,562.80    |
|  |                     |  | CORPORATION   |             |         |            |          |        |           |              |
| 134104   | ł W                 | 01/31/2020   | REPUBLIC SERVIO   | CES 870     |         | 156005     |          |        |           | 1,384.71     |
| 134105   | 5 W                 | 01/31/2020   | VENDOR  IMAGINE LEARNING JILL DONOVAN JW PEPPER AND SON INC MAILFINANCE DEPT 3682 MARTHA R KOEHL MULTI COUNTY JUVENILE ATTENTION SYSTEM NASCO NE BOWLING TOURNAMENT RAY STALNAKER C/O STONEHEDGE OASBO OSBA PEPSI COLA PETROLEUM TRADERS CORPORATION REPUBLIC SERVICES 870 SCHOLASTIC INC SCHOLASTIC INC SCHOLASTIC INC SCHOLASTIC BOOK CLUBS SCHOOL LIFE A DIVISION OF IMAGESTUFF.COM SCHOOL SPECIALTY SCHOOLHOUSE ELECTRONICS LLC SCHOOLLABELS.COM INC. SHELLY MCALISTER SKATETIME SCHOOL PROGRAMS OF INDY SPARKFUN ELECTRONICS |             |         | 004155     |          |        |           | 296.56       |
| 134106   | 5 W                 | 01/31/2020   | SCHOLASTICBOOK CLUBS  |             |         | 155589     |          |        |           | 187.50       |
| 13410  | 7 W                 | 01/31/2020   | SCHOOL LIFE   |             |         | 156357     |          |        |           | 193.90       |
|  |                     |  | A DIVISION OF   | IMAGESTUFF. | COM     |            |          |        |           |              |
| 134108   | 3 W                 | 01/31/2020   | SCHOOL SPECIAL  | ГҮ          |         | 008045     |          |        |           | 63.84        |
| 134109   | W W                 | 01/31/2020   | SCHOOLHOUSE ELI   | ECTRONICS L | LC      | 157228     |          |        |           | 944.00       |
| 134110   | ) W                 | 01/31/2020   | SCHOOLLABELS.CO   | OM INC.     |         | 139548     |          |        |           | 221.50       |
| 134111   | L W                 | 01/31/2020   | SHELLY MCALISTI   | ER          |         | 156139     |          |        |           | 200.00       |
| 134112   | 2 W                 | 01/31/2020   | SKATETIME SCHOOL  | OL PROGRAMS | OF      | 156583     |          |        |           | 810.00       |
|  |                     |  | INDY  |             |         |            |          |        |           |              |
| 134113   | 3 W                 | 01/31/2020   | SPARKFUN ELECTI   | RONICS      |         | 156488     |          |        |           | 89.35        |
| 134114   | ł W                 | 01/31/2020   | STARK COUNTY BO   | DARD OF DD  |         | 001270     |          |        |           | 2,480.56     |
|  |                     |  | ATTN: JULIE MOR   | RELLI       |         |            |          |        |           |              |
| 13411  | 134115 W 01/31/2020 |  | STARK COUNTY EDUCATIONAL  |             |         | 001272     |          |        |           | 86,168.18    |
|  |                     |  | SERVICE CENTER  |             |         |            |          |        |           |              |
| 134116   | 5 W                 | 01/31/2020   | THE APPARENT PI   | ROJECT      |         | 156379     |          |        |           | 720.00       |
| 13411  | 7 W                 | 01/31/2020 SKATETIME SCHOOL PROGRAMS OF INDY 01/31/2020 SPARKFUN ELECTRONICS 01/31/2020 STARK COUNTY BOARD OF DD ATTN: JULIE MORELLI 01/31/2020 STARK COUNTY EDUCATIONAL SERVICE CENTER 01/31/2020 THE APPARENT PROJECT 01/31/2020 TREASURER STATE OF OHIO OHIO EPA 01/31/2020 WALMART COMMUNITY GEMB 01/31/2020 WARDS NATURAL SCIENCE |   | 155221      |         |            |          | 200.00 |           |              |
|  |                     |  | OHIO EPA  |             |         |            |          |        |           |              |
| 134118   | 3 W                 | 01/31/2020   | WALMART COMMUN  | ITY GEMB    |         | 100733     |          |        |           | 709.48       |
| 134119   | → W                 | 01/31/2020   | WARDS NATURAL S   | SCIENCE     |         | 001466     |          |        |           | 51.75        |
| 17 170   |                     | TRAIC  | 2   | GIID GI     |         |            | 000 00   |        |           |              |
| V VOIDED CHECKS<br>R RECONCILED CHECKS   |                     |  | 101   | CHECK       | TOTALS  | 0.01       | 990.00   |        |           |              |
| R REC  | CONCILE             | D CHECKS   | 121   | CHECK       | TOTALS  | 235        | 5,802.55 |        |           |              |
|  | PANT C              | <br><br>   | 187   | CHECK       |         | 791        | 1 217 93 |        |           |              |
| M MEI  | MO CHEC             | אינ  | 107   | CHECK       | TOTALS  | 101        | 0 00     |        |           |              |
| B REFIND CHECKS  |                     |  | 2   | CHECK       | P.IATOT |            | 350 00   |        |           |              |
| T INVESTMENT CHECKS  |                     |  | 0   | CHECK       | P.IATOT |            | 0 00     |        |           |              |
| T TRANSFER CHECKS  |                     |  | 0   | CHECK       | TOTALS  |            | 0.00     |        |           |              |
| ידת ת  | TRIBIT              | ION CHECKS   | 0   | CHECK       | TOTALS  |            | 0.00     |        |           |              |
| C PAY  | ROLI. C             | HECKS  | 0   | CHECK       | TOTALS  |            | 0.00     |        |           |              |
| MT.  | SSING C             | HECKS  | 0   | CILLCIN     |         |            | 3.00     |        |           |              |
| W WARRANT CHECKS  M MEMO CHECKS  REFUND CHECKS  CHECK TOTAL  I INVESTMENT CHECKS  D CHECK TOTAL  T TRANSFER CHECKS  D CHECK TOTAL  C PAYROLL CHECKS  MISSING CHECKS  MISSING CHECKS  TOTAL CHECKS  MISSING CHECKS  MISSING CHECKS  TOTAL CHECKS  MISSING CHECK |                     |  |   |             |         | 790        | 0,577.93 |        |           |              |
| *** TO:  | TAL CHE             | CKS WRITTEN  | 189   | *** GRAND   | TOTALS  | 791        | 1,567.93 |        |           |              |